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3582

THE WHOLE
BOOKE OF
PSALMES:
Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before & after Sermons, and moreover in private houses for their godly solace and comfort: laying apart all ungodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if any be merry, let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,

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1644.

Cum Privilegio Regis Regali

Mary W Dray her Book
God give her greace
thare into Look
not to Look but
for to understane
that learning is
better then house
for land for
when house and
land is gone and
spent then learning
is most excellent

June the 9 1721
Richard Whipp
is my name
and with my
pen I write the
same and if my
pen had been better
I should a mended
currey letter 1721



VENI CREATOR.

Come Holy Ghost eternall God,
proceeding from above:
Both from the Father and the Sonne,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the living spring
of joy celestiall.
The fire so bright, the love so cleare,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand;
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor divell
against us do prevaile.

Put back our enemies far from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may elchew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissension
O Lord dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us O Lord through thee to know
the Father, most of might:
That of his deare beloved Sonne
we may attaine the sight
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the Holy Spirit also,
one God coeternall.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. M.

O Lord on whom I do depend
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is known to thee:
And there is none that can remove,
or take the same from me.

But onely thou whose aid I crave
whose mercy itill is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grom:
Attend unto my suit O Lord,
mark well my plaint and moane.

For sin hath so inclosed me,
and compassed me about:
That I am now remedlesse,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy saints behold them all,
and so I trust shall I.

Venite exultemus.

Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.

Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recover that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefices,
Alwaies distributing:
Wherefore to him right joyfully
In Psalmes now let us sing.

And that because that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountaines faire and nere.

The sea and all that is therein,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned
The earth which doth not faie.
O come therefore and worship him;
And down before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,

Whereas your fathers tempted me,
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These forty yeares I have been griev'd
With this generation:

And evermore I said they er'd
In their imagination, (brea

Wherewith their hearts were sore cum-
Long time and many daies:

Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor eater in my rest.

Gloria Patri.

All laud and praise be to the Lord,

O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.

As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called Te Deum.

WE praise thee God, we knowledg
the onely Lord to be: (thee
And as eternall Father all
the earth doth worship thee,
To thee all Angels cry, the heavens
and all the powers ther in:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,

The Song of the three Children.

of Sabbath Lord the God :
Through heaven and earth thy praise is
and glory all abroad. (spread,

Th' Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endlesse Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glory thou art King.
O Christ, and of the Father art
the Son everlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
Thou heavens kingdome didst set ope
to each beleeving wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people save,
blesse thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of the three children.

C All ye war's of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the starry heavens high,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 4 O ye waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,
blesse ye the Lord, praise him,
and magnifie him for ever.
- 7 O ye the glistering starres of heaven;
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and linding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye coagealed ice and snaw,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye green things on the earth,
blesse ye the Lord, &c.
- 21 O ye the ever springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the servants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
blesse ye the Lord, &c.

Benedictus.

- 32 O Artanias blesse the Lord,
blesse thou the Lord,&c.
33 O Azarias blesse the Lord,
blesse thou the Lord,&c.
34 And Mizael eke blesse the Lord,
blesse thou the Lord,&c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeemed,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to performe the oath
Which he before had sworne,
To Abraham our Father deare,
For us that were forlorn.

That he would give himselfe for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness.

And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neare:

And that remission of their sins
Is through his mercy meeke.

Magnificat.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darknesse sit
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of blessed Marie, called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke evermore:
Rejoiceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto:
So late estate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme;
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deale:
Hath holpen up assidually
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my heart desire
Hath wished long to see:

My

Nunc dimittis.

My only Lord and Saviour,
Thy Sonne before I die.
The joy and health of all mankind,
Desired long before :
Which now is come into the world,
Of mercy bringing store.

Thou suffereſt thy ſervant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open fight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of Athanasius, called Quincunque vult.

What man, ſoever he be that
ſalvation will attaine :
The Catholike beleeſe he muſt
before all things retaine.
Which faith unleſſe he holy keep,
and undefiledly :
Without all doubt eternally
he ſhall be ſure to die.

The Catholike beleeſe is this,
that God we worſhip one
In Trinity : and Trinity
in Unity alone,
So as we neither do confound
nor mixe the Perſons three:
Nor yet the ſubſtance whole of one
in ſunder parted be.

One perſon of the Father is,
another of the Son:
Another perſon proper of
the Holy Ghoſt alone.
Of Father, Son and Holy Ghoſt
but one the God-head is:
Like glory, æternall eke
the Maieſty likewiſe.

Such as the Father is, ſuch is
the Son in each degree:
And ſuch alſo we do beleeve
the Holy Ghoſt to be:
Uncreate is the Father and
uncreate is the Son:

Quicunque vult.

The Holy Ghoſt uncreate, ſo
uncreate is each one.

Incomprehenſible Father is
incomprehenſible Son:
And comprehenſible alſo is
the Holy Ghoſt of none.
The Father is eternall and
the Son eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beleeve that each
of theſe eternall be:
Yet there but one Eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet uncreate three:
But one incomprehenſible, one
uncreate hold to be:

Almighty ſo the Father is,
the Son almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that every one
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Son:
And Lord the Holy Ghoſt, yet are
there not three Lords, but one.

For as we are compell'd to grant
by Chriſtian verity,
Each of the perſons by himſelfe
both God and Lord to be.
So Catholik Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Son is of the Father, not
create, ne made, but got.
The Holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three:
one Sonne alſo, not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be,
None in this Trinity before
nor after other is:

The Lamentation of a sinner.

Ne greater any than the rest
ne lesser be likewise.

But every one among themselves
of all the Persons three,
Together coeternall all
and all coequall be,
So Unity in Trinity,
as said it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
salvation will attaine.
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God and perfect man,
in ony one Jesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head equall with
his Father God is he:
Touching his Man-hood, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man:
But by taking Man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soule
and flesh but one man is,
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose againe from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there:
From thence, to judge the quick & dead.

again he shall appeare.

At whose return all men shall rise
with bodies new restord:
And of their owne works they shall give
account unto the Lord.
And they into eternall life
shall go that have done well,
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and Holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turne not away thy face
From him that lies prostrate
Lamenting sore his sinfull life,
Before thy mercy gate:
Which gate thou openest wide to shew
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I have bene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou know'st what things were then:
As all things else that have bene since,
Among the sonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay say, thou know'st them all O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy good Lord, mercy I ask,
This is the totall summe,
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

Our Father which in Heaven art,
Lord hallowed be thy Name:
Thy Kingdome cometh will be done
in earth: even as the same
in Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.
Into temptation leade us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

The x. Commandments. Audi Israci.

Heark Israci and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldome live a slave:
None other God at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shalt counterfeited be,
Of any thing in Heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God
a jealous God am I:
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate
and mercy do display
To thou friends of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt never use:
For him that takes his Name in vaine
the Lord will not excuse.

The X. Commandments.

Remember that thou holy keep
the sacred Sabbath Day:
Six daies thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou nor yet thy sonne,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine ass:
Nor stranger that within thy gates
hath his abiding place.

For in six daies, God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor wix nelle false
against thy neighbour be.

Thou shalt not cover house that so
thy neighbour doth belong:
Ne cover shalt in having of
his wife to do him wrong:
Nor his man-servant nor his maid,
nor Ox, nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

Where righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy stock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Pull out and every day?

The Scripture plaine tels me;
The righteous man offendeth

The Complaint of a sinner.

Seven times a day 'gainst thee
Whereon thy wrath depends
So that the righteous man
Doth walk in no such path
But he falls now and then
In danger of thy wrath.

Then see the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise
Lord, I that am unjust,
And righteousness none have
Whereto then shall I trust,
My sinfull soule to save

But truly to that post,
Whereto I cleave and shall
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or els we perish all
The price of this thy blood,
Wherein mercy I call,

The Scripture doth declare,

No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die,

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee
So that I never fall
Into such mortall sin:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust;

The



THE PSALMES OF DAVID IN MEETER.

PSAL. I. T.S.

The man is blest that hath not bent
to wicked read his care :
Nor led his life as sinners do,
nor sit in scorn's chaire.

2 But in the law of God the Lord
dork set his whole delight :
And in that law dork exercise
himselfe both day and night.

3 He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleacant fruit
in her due time and tide.
Whose lease shall never fade nor fall
but flourish still and stand:
Even so all things shall prosper well
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing for
But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrowen.

PSAL. II. T.S.

Why did the Gentiles tumult vaine?
what rage was in their braine?

Why did the Jewish people muse,
seeing all is but vaine?

3 The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

4 Shall we be bound to them say they?
let all their bowds be broke:
And of their doctrine and their law,
let us reject the yoke.

5 But he that in the heaven dwells,
their doings will deride.

And make them all as mocking flocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:

And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:

Thou art my eleaze and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heires at thy request:

The ends and coasts of all the earth
by thee shall be posselt.

9 Thou shalt them bruise even with a
as men under foot trod:

And as the potters sheards shall break
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and leam'd:

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in feare:

See that with reverence ye rejoyce
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say:

Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small
shall kindle in his breast:

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T.S.

O Lord how are my foes increas'd,
which vex me more and more:

2 They kill my heart when as they say,
God can him not restore.

3 But thou O Lord art my defence,

when

when I am hard beset:
My worship and mine honour both,
and thou holdst up my head.

4 When with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me down and quietly
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSAL. IIIII. T.S.

O God that art my righteousness,
Lord heare me when I call,
Thou hast set me at liberty,
when I was bound and thall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your hearts:
And in your chamber quietly,
see you your selves covert,
6 Offer to God the sacrifice
of righteousness I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their sorow and woe

full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou onely wilt me O Lord,
alone in safety keep.

PSAL. V. T.S.

Incline thine eares unto my words,
O Lord my plaint consider,
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwaies abhor'd.

6 The lyars and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and feigne.

10 Destroy their filse conspiracies,
that they may come to nought:
Subvert them in their heapes of sin,
which have rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak, therefore O Lord,
of mercy me forbear:

And heale me Lord, for why thou know'st
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently

But Lord how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soule up rake:

O save me not for my desert,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:

Or who shall worship thee (O Lord)
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:

All the night long I wash my bed
with teares of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:

For feare of those that be my foes,
and would my soule subvert.

8 But now away from me all ye
that work iniquity:

For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:

But it received at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will soon defame:

And suddenly confound them all
to their rebake and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee:

Save me from them that me pursue,
and eke deliver me.

3 Left like a Lion he me teare,
and rend in peeces small.

While there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distress:

Which me pursu'd most cruelly,
and hated me causeless.

5 Then let my foes pursue my soule,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy selfe as Lord and King.

8 And as thou art of all men Judge,
O Lord now judge thou me
According to my righteousness,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts
are searched and descri'd.

10 I take my help to come of God
in all my pame and smart:

That doth preserve all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God judgeth by his power:

So that he feels his mighty hand
even every day and houre.

12 Except he change his mind, I die,
for even as he should smite

He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall dartes
his arrowes keene and sharpe,

For them that do me persecute,
whilst he doth mischief warp.

14 But lo though he in travell be
of his diuelish fore-cast:

And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brothers:

But he shall fall into the pit
that he dig'd up for others.

16 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:

And with my song will praise the Name
of him that is most high.

PSAL. VIII. T.S.

O God our Lord how wonderfull
are thy works every where:

Whose

- Whose firme firmaments in dignity,
above the heavens cleare?
- 2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
- 3 And when I see the heavens high,
the works of thine owne hand:
The Sun, the Moon and all the starres,
in order as they stand.
- 4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
- 5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignity.
- 6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hath set all things,
what he should keep them under.
- 7 As sheep, and neat and all beasts else
that in the fields do feed:
8 Fowles of the ayre, fish in the sea,
and all that therein breed.
- 9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world.

PSAL. IX. T.S.

- With heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwaies.
- 3 I will be glad and much rejoyce,
in thee O God most hie:
And make my songs extoll thy Name
above the starrie skie.
- 3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroid
by thy great power and might.
- 4 Thou hast revenged all my wrong,
my griefe and all my grudge:
Thou dost with justice heare my cause
most like a righteous Judge.
- 5 Thou dost rebuke the heathen-folk,
and wicked so confound:
That afterward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them dehaied,
through all the world so wide.

- 7 Know thou that he which is above,
for evermore shall raigne,
And in the seat of equity
true judgement will maintaine.
- 8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.
- 9 He is protector of the poore,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.
- 10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suite
in their necessity.

The second Part.

- 11 Sing Psalmes therefore unto the Lord,
that dwels in Sion hilk:
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the bloud
of those that be oppress'd:
Forgetting not the afflicted heart
that seeks to him for rest.
- 13 Have mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death are wont,
to raise me up againe.
- 14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soule might still rejoyce.
- 15 The heathen sick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are ward. (Good)
- 16 God shews his judgements, which were
for every man to mark:
When as ye see the wicked man
lie trap'd in his own wark.
- 17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.
- 18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people never look
for help of God in vaine.
- 19 O Lord arise lest men prevaile
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
- 20 Lord Strike such terror, feare and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Psalme x.xi.xii.

PSAL. X. T.S.

WHat is the cause that thou O Lord
art now so farre from thine?
And keepest close thy countenance
from us this troublous time?

2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the last of his own heart
th'ungodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight:

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth passe against
such as would him correct.

6 Tush tush saith he, I have no dread,
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his craftie eyes are bent.

9 And like a Lyon privily
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce fall craftily
he croucheth down I say:

11 So are great heapes of poore men made
by his strong power his prey.

The second Part.

12 Tush God forgetteth this, saith he
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart
say tush, thou canst not for it?

15 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poore fatherlesse

are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The Lord shall raigne for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

17 Thou hearst (O Lord) the poore mans
their prayer and request: (plaint)
Their hearts thou wilt confirme untill
thine eares to heare be prest.

18 To judge the poore and fatherlesse,
and help them to their right:
That they may be no more oppress
by men of worldly might.

PSAL. XI. T.S.

Trust in God, how dare ye then
say thus my soule untill?
Flie hence as fast as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoot in secret, and to hurt
the sound and harmlesse best.

3 Of worldly hope all staies were shrunke,
and clearely brought to nought:
Alas the just and righteous man,
what evill hath he wrought?

4 But he that in his Temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly
the manners of mankind:

5 And with a chearfull countenance
the righteous man will use:
But in his heart he doth abhorre
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any raine:
Fire and brimstone, & whirle-winds thick,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shewes forth his pleasant face.

PSAL. XII. T.S.

Help Lord for good and godly men
do perish and decay:

And

- And faith and truth from worldly men
is parted cleane away.
- 2 Who so doth with his neighbour talk,
his talk is all but vaine
For every man bethinketh how
to flatter, lie, and faine.
- 3 But flattering and deceitfull lips,
and tongues that be so float, (brags)
To speak proud words and make great
the Lord soon cuts them out.
- 4 For they say still we will prevaile,
our tongues shall us extoll:
Our tongues are ours we ought to speak,
what Lord shall us controll?
- 5 But for the great complaint and cry
of poore and men oppressed:
Arise will I now with the Lord,
and them restore to rest.
- 6 Gods Word is like to silver pure,
that from the earth is tri'd:
And hath no lesse then seven times
in fire been purifi'd.
- 7 Now with thy promise is to help,
Lord keep thy promise then:
And give us now and evermore,
from this ill kind of men.
- 8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

PSAL. XIII. T.S.

- H**ow long wilt thou forget me Lord?
(shall I nere be remembered)
How long wilt thou thy visage hide,
as though thou wert offended?
- 2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?
- 3 Behold me now my Lord my God,
and heare me sore oppressed:
Lighten mine eyes, lest that I sleep
as one by death possesse.
- 4 Lest that mine enemies say to me,
behold I do prevaile:
Lest they also that hate my soule,
rejoyce to see me quail.
- 5 But from thy mercy and goodness,
my hope shall never part:
In thy reliefe and saving health
right glad shall be my heart.
- 6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T.S.

- T**here is no God as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
- 2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.
- 3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.
- 4 Is all their judgement so farre lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will?
- 5 When they thus rage then suddenly
great feare on them shall fall:
For God doth love the righteous men,
and will maintaine them all.
- 6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his name.
- 7 But who shall give thy people health,
and when wilt thou forsake
Thy promise made to Israel,
from out of Sion hill?
- 8 Even when thou shalt restore againe
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV. T.S.

- ()** Lord within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell
in thy most holy hill?
- 2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move false tales,
which might empaire the same.
- 4 That in his heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
- 6 That putteth not to usury
his money and his coyne

Ne for to hurt the innocent,
doth bribe or elie parloyne,

7 Who so doth all things as you see,
that here is to be done:
Shall never perishe in this world,
nor in the world to come.

PSAL. XVI. T.S.

Lord keep me, for I trust in thee,
and do confesse indeed
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithfull flock
in vertue that excell.

3 They shal heape sorrowes on their heads,
which run as they were made,
To offer to the idoll gods,
alas it is too bad.
4 As for thy bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell.
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his meanes my secret thoughts
do teach me every night
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thought consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy holy one,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSAL. XVII. T.S.

O Lord give eare to my just cause,
attend when I complaine;

And heare the prayer that I put forth,
with lips that do not faine.
2 And let the judgement of my cause
proceed alwaies from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I have spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
ſay me Lord and preſerve
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then heare my prayer & weigh right-well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou wouldſt keep
the apple of thine eye:
And under covert of thy wings
deſend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule ſort to deſtroy.
10 Which wallow in their worldly weakheſſe
ſo full are they and fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchief in their mind
to caſt me to the ground.
12 Much like a Lion greedily
that would his prey embrace
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Up Lord, in haſt prevent my foe,
and caſt him at thy feet:
Save thou my ſoule from the ill man,
and with the ſword him finite.
14 Deliver me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raign'd have,
and kept us in their bands.

15 I meant from worldly men, to whom
all

all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thū of thy store their bellies fill't
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

2 My God; my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:

4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.

5 The sie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basin for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darknesse of the skie.

10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part.

11 And like a den most dark he made

his hid and secret place:
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
some haile and coales of fire.

13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.

16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did prevent me to oppress
in time of my great griefe:
But yet the Lord was my defence,
my iaccour and relish.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his waies,
and in his paths have trode,
And have not sinned wickedly
against my Lord and God.

The third Part.

21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 But pure and clean and uncorrupt,
appear'd before his face:
And did refraine from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right virtuously walk do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie:
And dost bring downe the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
my darknesse to be light.

28 For by thy help an host of men
discomfit Lord I shall:

By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely tri'd:

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or els who is omnipotent,
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do meane:

That all the waies wherein I walk,
did evermore keep cleane.

32 That made my feet like to the Hart
in swiftnesse of my pace:

And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:

To break in sunder barres of brass,
he gave mine armes the might.

34 Thou teachehest me thy living health,
thy right hand is my tower:

Thy love and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walk:

So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy:

And from the field do not returne,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall down flat,
I strike them all so fore.

38 For thou dost gird me with thy strength
to warre in such a wise:

That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into mine hands
my mortall enemies yoke:

And all my foes thou dost divide
in sunder with thy stroke.

40 They call'd for help, but none gave
nor help them with relief: *(care)*

Yea to the Lord they call'd for help,
yet heard he not their griefe.

The fift Part.

41 And still like dust before the wind,
I drive them under feet:

And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keep'st me from seditious folk
that still in strife are led:

And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve:

And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:

That is my rock and saving health,
praised be he alwaies.

46 For God it is that gave me power,
revenged for to be:

And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those

That cruell and ungodly were,
and up against me rose.

48 And for this cause O Lord my God,
to thee give thanks I shall:

And sing out praises to thy Name,
among the Gentiles all:

49 That gavest great prosperie
unto the King I say:

To David thine anointed King
and to his seed for aye.

PSAL. XIX. T.S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.

1 The wondrous works of God appeare
by every daies successe?

The nights likewise which their race run
the self same thing expresse.

8 There

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules, and making wise
the simple and obscure.

8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and do give light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
then fined gold I say:
The hony and the hony-combe
are not so sweet as they.

11 By them thy servant is fore-warn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life:
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevaile not over me:
And so shall I be innocēt,
and great offences free.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and adversity,
the Lord God heare thee still:
The Majesty of Jacobs God
defend thee from all ill.

3 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well performe may he.

5 We shall rejoyce when thou us sav'st;
and our banniers display
Unto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.

8 They fall down flat but we do rise;
and stand up stedfastly.

9 Now save and help us Lord and King
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how joyfull is the King,
in thy strength and thy power:
How vehemently doth he rejoyce
in thee his Saviour?

2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to prevaile
Wherefore his goodnesse and his grace
will not that he shall quiale.

8 But let thine enemies seeke thy force,

and those that thee withstand,
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease:

11 For why, much mischief did they muse
against thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a snark thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

PSAL. XXII. T.S.

O God my God, wherefore dost thou
forsake me utterly?
And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heads
They grin, they mow, they nod their
and on this wise they say,
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and help him now

his power if he will prove.

9 But Lord out of my mothers wombe,
I came by thy behest:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me;
in this my present griefet
Since I have none to be my help,
my succour and reliefe.
12 So many buls do compass me,
that be full strong of head:
Yea buls so fat as though they had
in Bala field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like waxe against the heat.

(Strength)
15 And like a potsherd drieth my
my tongue it cleaveth fast
Unto my jawes, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have tolde
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather see thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soule, thy darling deare,
from dogs that would devoure.

21 And from the Lions mouth that would
me all in sunder shiver:
And from the hornes of Unicornes
Lord safely me deliver.
22 Then shall I to my brethren all
thy majesty record:

And

And in thy Church shal praise the Name
of thee the living Lord.

The third Part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crye.

25 Among the folk that feare the Lord,
I will therefore proclaime
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do incaver
To seek the Lord, shall praise his Name,
their hearts shall live for ever.

(Lord

27 All coasts of th'earth shall praise the
and turne to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.

29 The rich men of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My feed shall serve and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be borne hereafter
His justice and his righteousness,
and all his works of wonder.

PSAL. XXIIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?

3 He doth me fold in coats most fast,
the tender grasse I eat by:
And after drives me to the streames
which run most pleasantly.

4 And when I feele my selfe neare lost,
then doth he me home take:
Conducing me in his right paths,
even for his own names sake.
4 And though I were even at death's doore
yet would I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balme refresh'd
my cup doth overflow.
6 And finally, while breath doth last
thy grace shall me defend
And in the house of God will I
my life for ever spend.

Another of the same by T.S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures sure with waters calme,
he lets me for to feed.
3 He did convert and glad my soule,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

4 Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod, thy staffe do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cups,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

PSAL. XXIIII. T.S.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose hands are hammelesse, and whose
no spot there doth defile: (neart
His soule not let on vanity,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God and Saviour
shall yeeld to him his right:
6 This is the brood of travellers,

In feeling of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:

The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is:

The kingdom and the royalty
of glorious state is his.

PSAL. XXV. T.S.

Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overcome,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right waies
unto me Lord desire:

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they have been for ever.

6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

7 Nor after my delerts
let me thy mercy find:
But of thine own benignity
Lord have me in thy mind.

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

9 The humble he will teach
his precepts for to keep.

He will direct in all his waies,
the lowly and the meek.

9 For all the waies of God
are truth and mercy both:
To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soule shall evermore
in goodnesse dwell and stands
His seed and his posterity
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multipl'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paines:
Remit my sin and mine offences,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would live in peace.

19 Preserve and keep my soule,
and eke deliver me:
And let me not be overcome,
because I trust in thee.

20 Let my simple personesse
me from mine enemies shunde:
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver Lord thy folk,
and send them some relief,
I meane thy chosen Israel,
from all their paine and grief.

PSAL. XXVI. I.H.

Lord be my Judge, and thou shalt see,

1 my paths be right and plaine:

I trust in God and hope that he

will strength me to remaine.

2 Prove me my God, I thee desire,

my waies to search and trie:

As men do prove their gold with fire,

my reines and heart elsie.

3 Thy goodnest laid before my face,

I durst behold alwaies

For of thy truth I tread the trace,

and will do all my daies.

4 I do not lust to haunt or use,

with men whose deeds are vaine:

To come in house I do refuse,

with the deceitfull traine.

5 I much abhorre the wicked sort,

their deeds I do despise:

I do not once to them resort,

that hurtfull things devise.

6 My hands I wash and do proceed,

in works to walk upright,

Then to thine altar I make speed,

to offer there in sight.

7 That I may speak and preach the praise

that doth belong to thee:

And so declare how wondrous waies

thou hast been good to me.

8 O God thy house I love most deare,

to me it doth excell:

I have delights, and would be neare

whereas thy grace doth dwell.

9 O shut not up my soule with them

in sin that take their fill:

Nor yet my life among those men

that seek much blood to spill.

10 Whose hands are heapt with craft and

their lives thereof are full *(Guile)*

And their right hand with wrench & will

for bribes doth pluck and pull.

11 But I in righteousness intend

my time and daies to serve:

Have mercy Lord, and me defend,

so that I do not swere:

12 My foot is staid for all assaies,

it standeth well and right

Wherefore to God will I give praise

in all the peoples sight.

PSAL. XXVII. I.H.

The Lord is both my health & light,

shall man make me dismayd?

Sith God doth give me strength & might,

why should I be afraid? *(Strength)*

1 While that my foes with all their

begin with me to brawll:

And think to crite me up at length

themselves have caught the fill.

2 Though they in camp against me lie,

my heart is not afraid:

In battell fight if they will try,

I trust in God for aid.

4 One thing of God I do require,

that he would not deny:

For which I pray and will desire,

till he to me apply.

5 That I within his holy place

my life throughout may dwell:

To see the beauty of his face,

and view his Temple wall.

9 In time of dread he shall me hide,

within his place most pure:

And keep me secret by his side,

as on a rock most sure.

7 At length I know the Lords good grace

shall make me strong and stout:

My foes to foile and cleave deface,

that compass me about.

8 Therefore within his house will I

give sacrifice of praise:

With Psalmes and songs I will apply

to laud the Lord alwaies.

The second Part.

9 Lord heare the voice of my complaint,

for which to thee I call:

Have mercy Lord on me oppress,

and send me help withall.

10 My heart doth knowledge unto thee,

I sue to have thy grace:

Then seek my face fast thou to me,

Lord I will seek thy face.

11 In wrath turn not thy face away,

nor suffer me to slide:

Thou art my help still to this day,

be still my God and guide.

12 My parents both their loane forsook,

and cast me off at large:

And then the Lord himselfe yet took

of me the cure and charge.

13 Teach me O Lord the way to thee,

and lead me on forth right:

For feare of such as watch for me,

to trap me if they might.

14 Do not betake me to the will

of them that be my foes:

For they surmise against me still,

false witness to depose.

15 My heart would faint but that in me

this hope is fixed fast:

The Lord Gods good grace shall I see

In life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art)
And he shall ease and strength thy heart
if thou in him do trust.

PSAL. XXVIII. T.S.

THOU art (O Lord) my strength and stay,
the succour which I crave:

Neglect me not, lest I be like
to them that go to grave.

2 The voice of thy suppliant heare,
that unto thee doth cry:

When I lift up my hands unto
thy holy Ark most high.

3 Repute me not among the sort
of wicked and pervert:

That speak right faire unto their friends,
but think full ill in heart.

4 According to their handy work,
as they deserve indeed:

And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law ne yet his lore:

Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,

My voice, my prayer, and my complaint
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distress:

My hope, my help, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bless, guide and preserve:

Increase them Lord and rule their hearts,
that they may never swerve.

PSAL. XXIX. T.S.

GIVE to the Lord ye Potentates,
ye Rulers of the world:

Give ye all praise, honour and strength
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone:

Worship him in his Majesty,
within his holy throne.

His voice doth rule the waters all
even as himselfe doth please:

He doth prepare the thunder-claps,
and governs all the seas.

4 The voice of God is of great force;
and wondrous excellent:

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar trees so long:

The Cedar trees of Lebanon,
which are most high and strong.

6 And makes them leap like as a Calfe;
or els the Unicorn:

Not only trees, but mountains great,
whereon the trees are borne.

7 His voice divides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the Hinds for feare to calve;
and makes the coverts plaine:

Then in his Temple every man
his glory doth proclaime.

10 The Lord was set above the founts,
ruling the raging sea:

So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase:

The Lord will bless his chosen flock
with everlasting peace.

PSAL. XXX. I.H.

A L'laud and praise with heart & voice
O Lord I give to thee:

Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God to thee I cried
in all my pain and grief:

Thou gav'st an eare and didst provide
to ease me with reliefe.

3 Of thy good will thou hast cald back
my soule from hell to save:

Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodnesse of the Lord:

In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack againe:

But in his favour and his grace
alwaies doth life remaine.

Though gripes of griefe and pangs full sore
shall lodge with us all night:

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hast sent me strength and aid:
But when thou turn'st away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.

9 What gaine is in my blood (said I)
if death destroy my daies?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore my God some pity take,
O Lord I thee desire:

Do not this simple soule forsake,
of help I thee require.

11 Then didst thou turn my grief & woe
into a chearfull voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soule unnecessarily
shall sing unto thy praise:
My Lord my God to thee will I
give laud and thanks alwaies.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing work me shame:
As thou art just deliver me,
and let me quite from blame.
2 Heare me O God, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower:

For thy Names sake be thou my guide,
and leade me in thy power.

4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:

Thou seest when ought would me annoy;
and know'st my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second Part.

9 Great griefe O Lord doth me affaile;
some pity on me take:
Mine eyes wax dim, my sight doth faile
my womb for woe doth ake.

10 My life is worn with grief and paine,
my yeares in woe are past:
My strength is gone, & through disdain
my bones corrupt and wast.

11 Among my foes I am a scorn'd,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout;
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) express'd;
and shew thy joyfull face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame;
for that on thee I call:
But let the wicked beare the shame,
and into their grave fall.

18 O Lord make dumb their lips out-right,
which are addit to lies:
And cruelly with pride and spite
against the just devise.

19 O how great good hast thou in store;
laid up full life for them:
That feare and trust in thee therefore,
before the finnes of men. (guide)

20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre:

Me to defend with watch and ward,
as in a town of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:

Lo I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay
according to their pride.

24 Be strong and God wil stay your heart,
be bold and have a lust:

For sure the Lord will take your part,
sith ye in him do trust.

PSAL. XXXII. TS.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint

My bones did weare and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.

5 I did therefore confesse my faults,
and all my sins discover,

Then thou, O Lord, didst me forgive,
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seek thee in due time:

So that the floods of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about:

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my self
have learn'd by prooffe and sight.

9 Be not so rude and ignorant
as is the horse and mule;

Whose mouth without a rein or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustaine:

But unto him that trusts in God,
his goodness shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voice:

And ye of pure and perfect hearts,
be glad and eke rejoyce.

PSAL. XXXIIII. I.H.

YE righteous in the Lord rejoyce,
it is a seemly sight:

That upright men with thankfull voices
should praise the Lord of might.

2 Praise ye the Lord with harp and song;
in Psalmes and pleasant things:

With Lute, and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

4 For why? his word is ever true,
his works and all his waies,

5 To judgement, equity and right
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:

Their heasts and powers every one
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore:

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
fear God and keep his law.

Ye that inhabit in each coast
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude
the Lord doth bring to naught:

He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage:

The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known:

Whom he doth chuse of mere accord,
to take them as his own.

13 The Lord from heaven cast his sight,
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, if say, whose hand hath wrought:
mans heart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The trompes of horsemen eke shall fall,
their stardy steeds shall sterue:

The strength of horse shall not prevaile,
the rider to preserve.

18 But to the eyes of God intend,
and watch to aid the just:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:

And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay,

He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
rejoycing in his might:

For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be:

As we alwaies with one accord,
do only trust in thee.

PSAL. XXXIV: T.S.

I Will give laud and honour both
unto the Lord alwaies:

And eke my mouth for evermore
shall speake unto his praise.

2 I do delight to laud the Lord
in soule and eke in voice:

That humble men and mortif'd
may heare and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:

And let us now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:

And me deliver'd incontment,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe
unto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place:

To save all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and just:

O happy man that maketh him
his only stay and trust.

9 Feare ye the Lord ye holy ones;
above all earthly thing:

For they that feare the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much:

But as for them that feare the Lord,
no lack shall be to such.

The second Part.

11 Come neare therefore my children deare;
and to my words give eare:

I shall ye teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would live long
and lead a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent:

His cares likewise do heare the plaint
of the poore innocent.

16 But he doth frown and bend his browes
upon the wicked traine:

And cuts away the memory
that should of them remaine.

17 But when the just do call and cry,
the Lord doth heare them so,

That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite:

He saves also the sorrowfull,
the poore and meeke in spite.

19 Full many be the miseries,
that righteous men do suffer:

But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway:

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

23 But they that feare the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I.H.

I Lord plead my cause against my foes;
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field;
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soule maist say,
lo I thy help at hand.

4 Confound them with rebuke and blame
that seek my soule to spill:
Let them turn back and flee with shame,
that think to work me ill.

5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have dig'd a cave
to take my soule therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trap in their own snare,
and in their mischief fall.

9 And let my soule with heart and voice
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witness things untrue,
And to accuse me they devise,
of things I never knew.

13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soule doth fore complain.

14 When they were sick I mourn'd there-
and clad my selfe in sack: (frose,
With fasting I did faint full fore,
to pray I was not slack.

15 As they had been my brethren deare
I did my selfe behave:
As one that maketh wofull cheare
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full flow.

17 The belly-gods and flattering trains
that all good things deride:
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord why wilt thou so long forbear;
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevaile on me,
which hate me for no fault:
Nor let them wink or turne their eyes,
that caus'd me assault.

The third Part.

21 Of peace no word they think or say;
their talke is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me;
they gape, they laugh, they sneer:
Well, well, say they, your eye doth see
the thing that we desire.

23 But Lord, thou seest what waies they
cease not my griefs to mend: (take,
Be not farre off nor me forsake;
as men that faile their friend.

24 Awake arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to my righteousness;
my Lord God set me free:
And let them not their pride expresse,
nor triumph over me.

26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourne:
And pay them home with spite & blame,
that brag at me with scorn.

28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
shall praise the Lord, and say,

29 Great is the Lord and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise alwaies.

PSAL. XXXVI. I.H.

THe wicked with his works unjust,
doth thus perswade his heart:
That of the Lord he hath no trust
his feare is set apart.

2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleepe then doth he
his mischiefs to fulfill: (cause
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens hie,
So doth thy truth it selfe extend
unto the cloudie skie.

6 Much more than hills so high and steep,
thy justice is exprest:
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excall:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevaile;
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their devke shall fall,
that wicked works maintaine:
They shall be overthrowen withall,
and never rise againe.

PSAL. XXXVII. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet envy such as to ill,
have bent and set their will.

2 For as greene graspe and flourishing
are cut and wither away: (herber,
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:

So shalt thou have the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and just.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sun even at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:

Nor shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:

Their wicked works avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:

But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second Part.

11 But meekefull and humble men
enjoy shall sea and land:

In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious,

against the iust conspire:
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think
the Lord laughs them to scorn:
For why, he sees the terme approach,
when they shall sigh and mourne.

14 The wicked have their swords out-
their bow eke have they bent: (drawn,
To overthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He fees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger-bit,
they shall be glad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quaille, yea melt even as lambs greafe
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrowes much,
and never paies againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the Land for heritage. (have
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans waies doth
and gives him good successe: (guide,
To every thing he takes in hand,
he sendeth good addresse.

24 Though that he fall yet is he sure,
not utterly to quaille:
Because the Lord puts out his hand,
at need and doth not faile.

25 I have beene young and now am old,
yet did I never see:
The iust man left nor yet his seed,
to beg for misery,

26 But gives alwaies most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his such graces:
That he preserveth them alway:
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
30 The iust mans mouth doth ever speake
of matters wife and hie:
His tongue doth talke to edifice,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.

32 The wicked like a ravening Wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
dethroid these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degrees:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddely he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the iust man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
dethroid they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the iust
doth come from God above:
Who in their trouble sends them aid

of his meere grace and love.

- 40 God doth them helpe, save and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

PSAL. XX XVIII, I.H.

Plitt me not to reberke O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I desire.
2 I thine arrowes do stick fast in me
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load than I can beare,
they lie the fore upon.

5 My wounds stink and are festered so,
as loathsome is to see:
Which all through mine own foolishnes
betideth unto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heavinesse.

7 My loynes are fil'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken fore,
I roare for griefe of heart. groans
9 Thou know'st (Lord) my desire, my
are open in thy sight. (saile)
10 My heart doth pant, my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my woe
And eke my kinsmen firre away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

- 13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speak withall.
15 For all my confidence O Lord
is wholly set on thee:
16 Lord thou Lord that art my God,
thou shalt give care to me.

16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretch am set
in place, a wofull wight:
And eke my grievous heavinesse
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do expresse.

19 My foes do still remaine alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evil do repay:
Because that good and honest things
I do enuee alway.

21 For sake me not, O Lord my God,
be thou not farre away:

22 Hast me to help, my Lord, my God,
my safety and my stay.

PSAL. XXXIX, I.H.

I said I will look to my waies,
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talk I did refraine,
but sore against my will.
4 My heart waxt hot within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies
which yet I have not past:
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

- 7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same enjoy.
8 Now Lord see things this wise do frame
what help do I desire?
Of truth my help doth hang on thee,
In nothing els require.

The second Part.

- 9 From all the sins that I have done,
 Lord quit me out of hand:
 And make me not a scorn to foolles
 that nothing understand.
 10 I was as dumbe, and to complaine
 no trouble might me move:
 Because I knew it was thy work
 my patience for to prove.
 11 Lord take from me thy scourge and
 I can them not withstand:
 I faint and pine away for feare
 of thy most heavy hand.
 12 When thou for sin dost man rebuke,
 he waxeth wo and wan:
 As doth a cloth that moths have fret,
 so vaine a thing is man.
 13 Lord heare my suit, and give good heed
 regard my teares that fall:
 I journe like a stranger here,
 as did my fathers all.
 14 O spare a little, give me space
 my strength for to restore:
 Before I go away from hence,
 and shall be none no more.

PSAL. XL. I.H.

- I Waited long and sought the Lord,
 and patiently did beare:
 At length to me he did accord,
 my voice and cry to heare.
 2 He pluck'd me from the lake so deep,
 out of the mire and clay:
 And on a rock he set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwaies
 unto the Lord our God.
 4 When all the folk these things shall see
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aid.
 5 O blest is he whose hope and heart
 doeth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and feigne.
 6 For Lord my God thy wondrous deeds
 in greatness far do passe:
 Thy favour towards us exceeds
 all things that ever was.
 7 When I extend and do devise
 thy works abroad to show:
 To such a reckoning they do rise,
 thereof no end I know.
 8 Burnt offerings thou delightest not in,

I know thy whole desire:
 With sacrifice to purge his sin,
 thou dost no man require.

- 9 Meat-offerings and sacrifice
 thou wouldst not have at all:
 But thou (O Lord) hast open made
 mine eares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy book
 thus it is said of me.
 11 That I (O Lord) should do thy mind
 which thing doth like me well:
 For in my heart thy law I find,
 fast placed there to dwell.
 12 Thy justice and thy righteousness
 in great resorts I tell:
 Behold my tongue no time doth cease
 O Lord thou know'st full well.

The second Part.

- 13 I have not hid within my breast
 thy goodness as by stealth:
 But I declare and have exprest
 thy truth and saving health.
 14 I kept not close thy loving mind,
 that no man should it know:
 The trust that in thy truth I find,
 to all the Church I show.
 15 Thy tender mercy (Lord) from me
 withdraw thou not away,
 But let thy love and verity
 preserve me still for aye.
 16 For I with mischiefs many a one
 am sore beset about:
 My sins increase, and so come on,
 I cannot scape them out.
 17 For why? in number they exceed
 the haire upon my head:
 My heart doth faint for very dread,
 that I am almost dead.
 18 With speed send help and set me free;
 O Lord I thee require:
 Make hast with aid to succour me,
 O Lord at my desire.
 19 Let them sustaine rebuke and shame,
 that seek my soule to spill:
 Drive back my foes, and them do shame,
 that with and would me ill.
 20 For their ill feats do them deserve,
 that would deface my name:
 Alwaies at me they raile and cry,
 he on him lie for shame.
 21 Let them in thee have joy and weale
 that seek to thee alwaies:
 That those that love thy living beake,
 B 5 may

may say to God be praise.
 22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 23 For why thou art my hope and trust,
 my refuge, help and stay:
 Wherefore my God, as thou art just,
 with me no time delay.

PSAL. XLI. T.S.

THe man is blest that carefull is,
 the needy to consider:
 For in the season perillous
 the Lord will him deliver.
 1 The Lord will make him safe & sound,
 and happy in the land:
 And he will not deliver him
 into his enemies hand.

2 And in his bed when he lies sick,
 the Lord will him restore:
 And thou O Lord wilt turne to health
 his sicknesse and his sore.

3 Then in my sicknesse thus said I,
 have mercy Lord on me:
 And heale my soule which is full wo,
 that I offended thee.

4 Mine enemies with'd me ill in heart,
 and thus of me did say:
 When shall he die, that all his name,
 may vanish quite away?

5 And when they come to visit me,
 they ask if I do well:
 But in their hearts mischief they hatch,
 and to their mates it tell.

6 They bite their lips and whisper so,
 as though they would me harm:
 And cast their fetches how to trap
 me with some deadly harm.

7 Some grievous sin hath brought him to
 this sicknesse say they plaine:
 He is so low, that without doubt
 rise can he not againe.

8 The man also that I did trust,
 with me did use deceit:

9 Who at my table eat my bread,
 the same forme laid wait,

10 Have mercy Lord on me therefore,
 and let me be preserv'd:
 That I may render unto them
 the things they have deserv'd.

11 By this I know assuredly
 to be belov'd of thee:

12 When that mine enemies have no cause
 to triumph over me,

13 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assign'd
 where I shall dwell for aye.

14 The Lord the God of Israel
 be praised evermore,
 Even so be it (Lord) will I say,
 even so be it therefore.

PSAL. XLII. I.H.

LIke as the Hart doth breath & bray,
 the well-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst, and would draw
 the living God of might: (neare)
 O when shall I come and appeare
 in presence of his sight?

3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide?
 4 Alas what grief is it to think
 what freedom once I had:
 Therefore my soule, as at pits brink,
 most heavie is and sad.

When I did march in good array,
 furnished with my traine:
 Unto the Temple was our way,
 with songs and hearts most faine.
 5 My soule why art thou sad alway,
 and fretst thus in my brest?
 Trust still in God for him to praise,
 I hold it ever best.

By him I have succour at need,
 against all paine and grief:
 He is my God which with all speed
 will hast to send relief.
 6 And thus my soule within me Lord,
 doth faine to think upon
 The land of Jordan and record
 the little hill Hermon.

The second Part.

7 One grief another in doth call
 as clouds burst out their voice
 The floods of evill that do fall,
 run over me with noise.

8 Yet I by day felt his goodness,
 and help at all times:
 Likewise by night I did not cease
 the living God to praise.

9 I am perswaded thus to say
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rock and sure defence,
 Why do I then in penitence,
 hanging

hanging the head thus walk?
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn Hearts,
where is thy God thy Lord?
11 So soon why dost thou faine and quail,
my soule with paine opprest?
With thoughts why dost thy self affaile,
so sore within my brest?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see
To give him thanks with laud and praise:
for health restor'd to thee.

PSAL. XLIII. I.H.

Judge and revenge my cause O Lord,
from them that evill be:
From wicked and deceitfull men,
O Lord deliver me.

3 For of my strength thou art the God,
why putt thou mee thee fro?
And why walk I so heavily
oppressed with my foe?

5 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

6 Then shall I to the altar go
of God my joy and cheare:
And on my harp give thanks to thee,
O God my God most deare.

7 Why art thou then so sad my soule,
and fittest thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.

8 By him I have deliverance
against all paine and grief:
He is my God which doth alwaies
at need send me reliefe.

PSAL. XLIV. T.S.

Our eares have heard our fathers tell
and reverently record
The wondrous works that thou hast done
in alder time O Lord.

3 How thou didst cast the Gentiles out
and streidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

5 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arme, and grace,

because thou lov'st them best.

4 Thou art my King, O God, that help
Jacob in suadry wise:

5 Led with thy power, we throw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us lie before our foes,
and so were over-trod:

Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slaine:

Amongst the heathen every where
scattered we do remaine.

12 Thy people thou hast sold like slaves;
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:

And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use;
but for a common talk:

They mock, they scorn, they nod their
where ere they go or walk. (heads

15 I am asham'd continually
to heare these wicked men:

Yea so I blush that all my face
with red is covered then.

16 For why? we heare such slanderous
such false reports and lies: (words)

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from
nor yet thy paths forsake. (thee)

19 Yet thou hast trod us down so dust,
where dens of dragons be:

And covered us with shade of death,
and great adversity.

20 If we had our Gods name forgot,
and help of idols sought

21 Would not God then have tri'd this
for he doth know our thought? (ours,

22 Nay, nay, for thy Name sake O Lord
alwaies are we slaine alive.

As sleep unto the shambles sent,
right so they deale with us.

23 Up Lord, why sleepest thou? awake,
and leave us not for aile:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For down to dust our soul is brought
and we now at last cast:

Our belly like as it were gl'n'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us (Lord) at need:

We thee beseech for thy goodnesse,
to rescue us with speed.

PSAL. XLV. I.H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quick,
his honour to indite,

As is the pen of any scribe,
that with fast so write.

3 O fireest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown.
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.

6 Thine arrowes sharp, and keen
their hearts so sore shall sting:
That folk shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for ever shall remaine:

Because the Scepter of thy Realme
doth righteously maintaine.

8 Because thou lov'st the right,
and dost the ill detest:
God even thy God hath pointed thee
with joy above the rest.

9 With myrrhe and favours sweet
thy clothes are all bespread:
When thou dost from thy pallasse passe,
therein to make thee glad.

10 Kings daughters do attend
in fine and rich array:
At thy right hand, he Queene doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed:
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with joys,
and mirth on every side:
Into the pallas of the King,
and there they do abide.

17 In stead of parents left,
(O Queene the case so stands),
Thou shalt have sonnes whom thou may'st
as Princes in all lands. (104)

18 Wherefore thy holy Name,
all ages shall record:
The people shall give thanks to thee,
for evermore O Lord.

PSAL. XLVI. I.H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand. (105)

2 Though th'earth remove we will not,
though hills so high and steep
Be thrust and harled here and there,
within the sea so deep.

3 No though the waves do rage before;
that all the banks it spoils:
And though it overflow the shore,
and beat down mighty hills.

4 For one fire flood doth send abroad
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell;
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the kingdome feare
the people make a noise;

The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of heasts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie,
8 Come heare & see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are lausht and gone,
which countreies did conspire:
Their bowes he brake, & speares each one
their chariots burnt with fire.
10 Leave off therefore (saith he) and now
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of heasts doth us defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
3 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well belov'd one.

5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen raignes, and sits
upon his holy throne:
The Princes of the people have
them joynd every one
9 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

Great is the Lord, & with great praise
to be advanced still:
Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred and they were
astounded much, and suddenly
were driven back with feare.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.

6 As thou with Eastern wind the ships
upon the sea dost break,
So they were strovd, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God is
for ever will uphold.

8 O Lord we waite and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.

10 Let for thy judgements Sion Mount
be fulfilled be with joyes:
And eke of Juda grant O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hills,
yea round about her go:
And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death also
our guider shall he be.

PSAL. XLIX. I.H.

All people hearken and give care
to that that I shall tell:

1 Both high and low, both rich and poore
that in the world do dwell.

2 For why? my mouth shall make discourse
of many things right wise:

3 In understanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so dark:

And open all my doubtfull speech
in meeter on my harp.

5 Why should I feare affliction,
or any carefull toile:

Or else my foes which at my heeles
are prest my life to spoile.

6 For as for such as riches have,
wherein their trust is mozt:
And they which of their treasures great,
themselves do brag and boast.

7 There is not one of them that can,
his brothers death redeem:

Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles,
subject unto deaths bands:

And being dead strangers possesse
their goods, their reuts, their lands.

10 Their care is to build houses faire,
and so determine sure,

To make their name right great on earth
for ever to endure.

11 Yet shall no man alwaies enjoy
high honour, wealth, and rest:

12 But shall at length tast of deaths cup
as well as the brut beast.

The second Part.

13 And though they try their foolish
to be most lewd and vaine: (thoughts)

Their children, yet approve their walk
and in like sin remaine.

14 As sheep into the fold are brought
so shall they into grave:

Death shall them eate and in that day,
the iust shall Lordship have.

Their image and their royall port
shall fade and quite decay:

When as from house to pit they passe,
with wo and weale away.

15 But God will surely preserve me
from death and endlesse paine:

Because he will of his good grace,
my soule receive againe.

16 If any man waxe wondrous rich,

feare not I say therefore:

Although the glory of his house
increaseth more and more.

17 For when he dies of all these things
nothing shall he receive:

His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himselfe
the happiest under Sun:

And others likewise flatter him,
saying all is well done.

19 And presuppose he live as long
as did his fathers old:

Yet must he needs at length give place;
and be brought to deaths fold.

20 Thus man to honour God hath brought
yet doth he not consider:

But like brut beasts so doth he live
which turne to dust and powder.

PSAL. L. W.W.

The mighty God,
th'Eternall hath thus spoke?

And all the world
he will call and provoke:

Even from the East,
and so forth to the West:

2 From towards Sion,
which place he liketh best;

God will appeare
in beauty most excellent:

Our God will come
before that long time be spent;

3 Devouring fire
shall go before his face:

A great tempest
shall round about him trace;

4 Then shall he call
the earth and heavens bright;

To judge his folk
with equity and right.

5 Saying go to,
and now my Saints assembles

My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness;

For God is Judge
of all things more and lesse.

7 Heare my people,
for I will now reveale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I and will not blame thee;

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th' Eternall God:
Why dost thou preach
my lawes and bests abroad?
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed.

My words I say,
thou dost reject and hate.
18 If that thou see
a chiefe as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke,
19 Thou giv'st thy selfe
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy selfe:
yet though I kept long silence
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word;
Left without help
I spoile you as a prey:
23 But he that thanks
offer'th, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

THE God of gods, the Lord,
hath call'd the earth by name:
From whence the Sun doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waite,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth, to judge and trie;
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithfull Rock so deare:
Which are in band and league with me;
my law to love and feare.

6 And when these things are tride,
the heavens shall record,
That God is just and all must bide
the judgement of the Lord.

7 My people O give heed,
Israel to thee I cry:
I am thy God, thy help at need;
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell young or old?
Or els so much delight to feed
on Goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second Part.

11 The birds that build on hills,
in hills and out of sight:

And

And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetnesse do I find,
the bloud of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talk of God each day:
And yet their works are foule and vaine
to them the Lord will say.

17 With what face darest thou
my word once speak or name?
Why dost thou talk my Law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in weaknes:
With him thou runst and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and wast'st bold,
to use that life most vile.

21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to crack and lie,
and still dost use the same.
22 Thou studi'st to revile
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers sonne most deare.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall live
to walk in godly waies.

PSAL. LI. W.W.

O Lord consider my distress,
and now with speed some pity take,
My sin deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and make me cleane
from this unjust and sinfull act:
And purifie yet once againe
my hainous crime and bloody fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excess:
My sin alas doth still remaine
before my face without release.
4 For thee alone I have offended,
committing evill in thy sight:
And if I were therefore condemned,
yet were thy judgements just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also beheld Lord thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second Part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to find:

And

And see me thy free Spirit retaine,
which unto thee may rise my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall rise sin.

14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord which art the only key:
And then my mouth shall testify,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord thou never dost reject:
And to speak truth it is the best,
and of all sacrifice the best.

18 Lord unto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calves and many other things,
upon thine altar will we lay.

Another of the same by T. S.

HAve mercy on me Lord after,
thy great abounding graces
After thy mercies multitude,
do thou my sins deface.

2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eye.

3 Against thee, thee alone I have
offended in this case:

And evil have I done before
the presence of thy face.

4 That in the things that thou hast done
upright thou must be tried:
And eke in judging that the doome
may passe upon thy side.

5 Behold in wickedness my kind,
and shape I did receive.
And lo my sinfull mother eke
in sin did me conceive.

6 But lo the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop Lord besprinkle me,
I shall be cleansed so:

Yea wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladness make thou me
to heare the pleasant voice:
That to the bruised bones which thou
hast broken may rejoyce.

9 From the beholding of my sins
Lord turne away thy face:
And all my deeds of wickedness
do utterly deface.

10 O God create in me a heart
unspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away?

The comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore:
Sinners thy waies, and wicked shall
be turned to thy love.

The second Part.

13 O God that art God of my health,
from blood deliver me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord unclose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and to Jerusalem:
Grant that of thy Jerusalem
unrear'd may be the wall.

18 Burnt offerings, gifts and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSAL. LII. I.H.

Why dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy mind yet still devise,
such

- such wicked wiles to warp?
Thy tongue untrue is forging lies,
is like a razor sharp.
- 3 On mischief why setst thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
than bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips have learn'd the flattering stile
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The just when they behold thy fall,
with feare will praise the Lord
And in reproch of thee withall,
cry out with one accord:
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
- 8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints rejoyce.

PSAL. LIII. T.S.

- T**He foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
- 3 The Lord look'd down on sons of men
from heaven all abroad:
To see if any were that would
be wise and seek for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

- 7 For God his boies that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?
- 9 When God his people shall restore,
that erst were captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. LIV. I.H.

- G**OD save me for thy holy Name,
and for thy goodnesse sake:
Unto the strength (Lord) of the same,
I do my cause betake.
- 2 Regard O Lord and give an eare
to me when I do pray:
Bow down thy self to me and heare
the words that I do say.
- 3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soule to spill.
- 4 But lo my God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.
- 5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
- 6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.
- 7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

PSAL. LV. I.H.

- O** God give eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
- 2 Take heed to me, grant my request
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constraîne.
- 3 Because my foes with threats and cries,
oppress

opresse me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things.
8 Lo then I would go faire away,
to fly I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind,
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord & from them pull
their diuillish double tongue:
For I have spide their city full
of rapine, strife and wrong.

11 Which things both night & day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou it wast, my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk,
within the house of God.
16 Let death in hast upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.
18 At morning, noone, and evening tide;
unto the Lord I pray:
When I so instantly have eride,
he doth not say me nay.

19 To peace he shall restore me yet;
though warre be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reign
both now and evermore:
Will heare when I to him complaint,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do feare the Lord. (hands)
22 Upon their friends they laid their
which were in covenant knitt
Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their
as butter are their words: (hearte)
Although their words were smooth as
they cut as sharp as swords. (coyle)
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wife will he accord
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwaies:
He will no guilefull man permit
to live out halfe his daies.
26 Though such be quite destroid & gone
in thee O Lord I trust:
I shall depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I.H.

HAve mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise;
O Lord I stick to thee;

I do not care at all affairs,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay:

They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frown:

For in his wrath he doth not let
to throw whole kingdoms down.

8 Thou seest how oft they made me flee,
and on my teares dost look:

Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:

I will perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord:

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart to thee,
to God my vows alwaies:

And I O Lord all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend
and keepst my feet upright:

That I before thee may ascend,
with such as live in light.

PSAL. LVII. I.H.

TAKE pittie for thy promise sake,
have mercy Lord on me:

For why? my soule doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:

Till mischief, malice, and like things
be gone and over-past.

3 I call upon the God most high,
to whom I stick and stand:

I meane the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight,

That to devoure me have afraid,
his mercy, truth, and might.

5 I lead my life with Lions selfe,
all set on wrath and ire:

And with such wicked men I dwell;
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharp as I have seen: (tongue,

They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy selfe O God,
above the heavens bright:

Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare
a privy cave and pit:

Wherein they think my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to joy alwaies:

My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my Lute, my Harp, and strings:

For I my selfe before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:

And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre
as heavens all are high:

His ruth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright:

Extoll thy praise on earth abroad,
thy Majesty and might.

PSAL. LVIII. I.H.

YE Rulers that are put in trust,
to judge of wrong and right:

Be all your judgements true and just,
not knowing need or night.

2 Nay in your hearts ye mark and muse
in mischief to consent:

And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:

And from their mothers wombe alway
have used craft and lies.

4 In them the poyson and the breath
of Serpents do appeare:

Yea like the Adder that is deaf,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmpeth well:

No though he were the chief of choice,
and did therein excell.

6 O God break thou their teeth at once
within their mouths throughout:
The Tasks that in their great jaw-bones
like Lions whelps hang out.

7 Let them consume away and wast,
as water runs forth right:

The shafts that they do shoot in hast,
let them be broke in sight.

8 As snail's do wast within the shell,
and unto slime do run:

As one before his time that fell,
and never saw the Sun.

9 Before the thornes that now are young,
to bushes big shall grow:

The stormes of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.

11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSAL. LIX. I.H.

Send aid and save me from my foes,
O Lord I pray to thee:

Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For so they wait my soule to take,
they rage against me still:

Yea for no fault that I did make,
I never did them ill.

4 They ran and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And please none that do rebell,
and in their mischiefs stand.

6 At night they stir and seek about,
as hounds they howle and grise:
And all the City cleane throughout
from place to place they rise.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, & then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espyde,
and hought thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

(Stand,

9 The strength that doth our foes with-
O Lord doth come from thee:

My God he is my help at hand,
a fort of fence to mee.

10 The Lord to me doth shew his grace,
in great abundance still:

That I may see my foes in case,
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,
lest it from mind do fall:

But with thy strength drive them abroad
and so consume them all.

12 For their ill words & truthlesse tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:

That men may know throughout f world
that Jacobs God doth raigne.

14 At evening they run apace,
as dogs they grin and crie:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:

Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all affairs.

17 Thou art my strength, thou hast me
O Lord I sing to thee:

(Stand,
Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LX. I.H.

O Lord thou didst as cleane forsake,
and scatterdest us abroad:

Such great displeasure thou didst take,
returne to us O God.

2 Thy might did move the earth so fast,
that it in funder brake:

The hurt thereof O Lord restore,
for it doth tow and quake.

3 With heavy chance thou plaguest that
the people that are thine:

And thou hast given unto us
a drink of deadly wine.

4 But

- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.
- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
- 9 But who will bring me at this tide
into the City strong?
Or who to Edom will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldst not take,
nor walk among our haunts.
- 11 Give aid O Lord and us relieve
from them that us dislaine:
The help that hoasts of men can give,
it is but all in vaine.
- 12 But through our God we shall have
to take great things in hand: (might)
He will tread down and put to flight
all those that us withstand.

PSAL. LXI. I.H.

- R**egard O Lord, for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but give an eare to me.
- 2 From out the coasts and utmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I cry to thee O God.
- 3 Upon the rock of thy great power
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same:

- With goodly gifts will he reward
all those that feare his Name.
- 6 The King shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raignt,
in royall state alwaies.
- 7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
- 8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

- M**y soul to God shal give good heed;
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my health and aid:
He is my stay that no pretence
shall make me much dismayd.
- 3 O wicked folk how I long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth love ye seek alwaies
to put him to the worle:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my fort and tower;
my health is of his grace:
He doth support me that no power
can move me out of place.
- 7 God is my glory and my health,
my soales desire and lust:
My fort, my strength, my stay, my wealth;
God is my only trust.
- 8 O have your trust in him alway,
ye folk with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.
- 9 The sons of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keep no weight.
- 10 Trust not in wrog, robbery, nor stealth;
let vaine delights be gone:
Though goods well got flow in thy wealth
set not your hearts thereon.

The Lord long since one thing did tel,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIIII. I.H.

O God my God I watch betime,
to come to thee in haste:
For why? my soule and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.

That I might see yet once againe
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
For why? thy mercies farre surmount
this life and wretched daies:
My lips therefore shall give to thee
due honour, laud, and praise.

And whilst I live I will not faile
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
My soule is filld as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

When as in bed I think on thee,
and eke all the night tide:
For under covert of thy wings
thou art my joyfull guide.
My soule doth surely stick to thee,
thy right hand is my power
And those that seek my soule to stroy,
them death shall soon deuoure.

The sword shall them deuour each one,
their carcases shall feed
The hungry foxes which do run
their prey to seek at need.
The King and all men shall rejoyce,
that do professe Gods Word:
For lyars mouthes shall then be stopt,
which have the truth disturb'd.

PSAL. LXIIII. I.H.

O Lord unto my voice give eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

Defend me from that sort of men
that in deceit do lark:
And from the frowning face of them
that all ill feats do work.

Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I mean most bitter words.

With privity sleights shoot they their
the upright man to hit: (hastie,
The iust unwares to strike by craft,
they care or feare no whit.

A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what? who can it espye?

What way to hurt they talk and make
all times within their heart:
They all consult what feats to use,
each doth invent his part.

But yet all this shall not prevail;
when they think least upon:
God with his dart shall sure assaile,
and wound them every one.

Their crafts & their ill tongues withall
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

Then all that see shall know right well
that God the thing hath wrought:
And praise his mighty works and tell
what he to passe hath brought.

Yet shall the iust in God rejoyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

Thy praise alone O Lord doth raigae
in Sion thine own hill:
Their vov'es to thee they do maintaine,
and their behests fulfill.

For that thou dost their prayers heare,
and dost therto agree:
The people all both farre and neare
with trust shall come to thee.

Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.

The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell.

Of thy great justice heare us God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and
so stand in every shower. (Cont)

7 The swelling seas thou dost assuage
and make their breames full stills:
Thou dost reſtraine the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy ſignes to ſee
Which morn and evening in great mirth
do paſſe with praife to thee.

9 When that the earth is chapt and drie,
and thirſteth more and moret
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
12 Thou deck'ſt the earth of thy good
with faire and pleaſant crop: (grace)
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſart ſhall begin
full great increaſe to bring:
The little hils ſhall joy therein,
much fruit in them ſhall ſpring.
14 In places plaine the ſtocks ſhall feed,
and cover all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. T.S.

YE men on earth in God rejoyce,
with praife ſet forth his Name:
Extoll his might with heart and voice,
give glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy works thou art?
Thy foes for feare ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell ſ earth throughout
ſhall praife the Name of God:
The land therof the world about
is ſhewed and ſet abroad.
4 All folk come forth behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heaps on high,
therein a way they had:
On foot to paſſe both ſaſe and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks alwaies:
With joyfull voice declare abroad,
and ſing unto his praife.
8 Which doth endue our ſoul with liſe,
and it preſerve withall:
He ſtaves our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with
if that they will abide: (ſure)
As workmen do when they deſire
to have their metalls tride.
10 Alehough thou ſaſter us ſo long
in priſon to be caſt:
And there with chaines and ſetters ſtrong
to lie in bondage caſt.

The ſecond Part.

11 Although (I ſay) thou ſuſter men
on us to ride and raigne:
Though we through fire and water run
of very grieſe and paine.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray:
And there I will my ſelfe apply
my vowe to thee to pay.
14 The vowe that with my mouth I ſpake
in all my grieſe and ſmart:
The vowe I ſay which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be,
of Bullocks, Goats and Lambs.
16 Come forth and hearken here full ſoon
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praife him by and by.
18 But if I feele my heart withing,
in wicked works rejoyce:
Or if I have delight to ſinne,
God will not heare my voice.

- 19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

PSAL. LXVII. I.H.

- H**Ave mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth & right dost guide,
the nations of the earth.

- 5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse us eke withall.

- 7 God shall us blesse I say,
and then both farre and neare,
The folk throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. T.S.

- L**et God arise and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
And as the fire doth melt the waxe,
and wind blowes smoke away:
In the presence of the Lord
the wicked shall decay.

- But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearfull in their voice.
Sing praise, sing praise unto the Lord,
who rideth on the skie:
Toll the Name of Jsh our God,
and him do magnifie.

- 5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and judge of widows case.
6 Houses he gives and issue both,
unto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to distresse.

- 7 When thou didst marth before thy folk
th' Egyptians from amonge: ^(nes)
And brought them through the wilder-
which was both wide and long. ^(down)
8 The earth did quake, the rain powrd
heard we a great claps of thunder:
The mount Sinai shooke in such force,
as it would cleave in sunder.

- Thine heritage with drops of raine
abundantly was waite:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine
thou hast prepar'd that place:
And for the poore thou dost provide
of thine especiall grace.

The second Part.

- 11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall see and take the foile:
And women which remaine at home
shall help to part the spoile.

- 13 And though you were as black as ^{poes,}
your hue shall passe the Dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
ore kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

- 15 Though Bisan be a fruitfull hill,
and in height others passit:
Yet Zion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leap for pride together?
The hill of Zion God doth love,
and there will dwell for ever.

- 17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord ascend on high,
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom a lone
salvation cometh plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and break the hairy scalpe
Of those that in their wickednesse
continually do walk.

22 From Babel will I bring said he
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbr'd
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou giv'st as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after:
And in the midst the danuels play,
with timbrell and with taber.

26 Now in the Congregation,
O Israel, praise the Lord.
And Jacobs whole posterity,
give thanks with one accord.

27 Their chiefe was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwell about their coast.

28 As God hath given power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in us,
for ever to endure.

29 And in thy Temple gifts will we
give unto thee O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea and strange Kings to us subdu'd,
shall do like in those daies:

Imean to thee they shall present
their gifts of land and praise.

30 He shall destroy the spearmens ranks
the calves and bulls of might;

And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring
The Moors most black shall stretch their
unto their Lord and King. (hands)
32 Therefore ye kingdomes of the earth
give praise unto the Lord:
Sing Psaumes to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:

Yet by his fearful thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on bie:
Whose might and power doth far extend
above the cloudie skie.

35 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSAL. LXIX. I.H.

SAVE me O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am fore agast.

1 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I say,
that I am like be drown'd.

2 With crying oft, I faint and quail;
my throat is hoarse and drie
With looking up my sight doth faile,
for help to God on high.

4 My foes that guiltlesse do oppresse
my soul, with hate are led:
In number sure they are no lesse
than haire are on my head.

5 Though for no cause they vex me for
they prosper and are glad:
They do compell me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:

In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I beare,
that it doth pine me much:
Their cheek and taunts at thee to heare,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chaff,
yea if I weep and mone:
Yet in my teeth this thing I scath,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloth use to walk:
Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But thee the whiles O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left wick the waves I should be drown'd
and depth my soul deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hosts to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy servant hide,
nor turne thy face away:
I am oppress on every side,
in hast giue eare I pray.
20 O Lord unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and work the same,
thou seest them all full well. (heart)
22 When they with brags do break my
I seek for help anon:

But find no friends to ease my smart
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.

27 As defarts drie their house disgrace;
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hart him more.

29 Then let them heap up mischiefs still,
(such they are all pervert)
That of thy fauour and good will
they neuer haue a part.
30 And raze them clean out of the book
of life, of hope, of trust:
That for their name they neuer look
in number of the iust.

The fourth Part.

31 Though I (O Lord) with wo and griefe
haue been full sore oppress:
Thy help shall giue me such relief,
that all shall be redress.
32 That I may giue thy Name the praise;
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Than either Oxe or Calfe can be:
that hath both hoof and horn.
34 When simple folk do this behold
it shall reioyce them sure,
All ye that seek the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hosts shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disaine.
36 Wherefore the skie and earth below,

the sea with foud and streame,
His praise they shall declare and shew,
withall that live in them.

- 27 For sure our God will Sion save,
and Judaea Cities build:
Much folk possession there shall have,
her streets shall all be filld.
28 His servants seed shall keep the time,
all ages out of mind:
29 And there all they that love his Name,
a dwelling place shall find.

PSAL. LXX. J.H.

O God to me take heed,
of help I thee require:
O Lord of hosts with hast and speed,
help, help, I thee desire.
2 With shame confound them all,
that seek my soule to spill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harme do laugh and cry,
so fo, there goes the game.

4 But let them joyfull be,
in thee with joy and wealth:
Which only trust and seek to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
Thou art my stay and help, therefore
awake speed and be not slack.

PSAL. LXXI. I.H.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dread:
Give eare and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Save me my God from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee:

6 Thou hast me kept even from my birth
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldome seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wail away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second Part.

11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quire, for to his aid,
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when need shall be:
For that in time of griefe thou may
in hast give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would work me strife.
14 But I will patiently abide
thy help at all assayes:
Still more and more, each time and tide,
I will let forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seek forth one,
with thy good help O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wrath on rage,
thou didst me keep and stay:
Forfake me not unto mine age,
and till my head be gray.

The third Part.

- 19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
- 20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
O who is like to thee?
- 21 Thou mad'st me feeble affliction fore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
- 22 And thou mine honour dost increase,
my dignity maintainest:
Yea thou dost make all griefe to cease,
and comfortst me againe.
- 23 Therefore thy faithfullnesse to praise,
I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.
- 24 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soule will much rejoyce
for thou hast made me free.
- 25 My tongue thy uprightnes shall sound,
and speak it daily still:
For griefe and shame do them confound,
that seek to work are ill.

PSAL. LXXII. I.H.

- L**ord give thy judgements to the King
therein instruct him well:
And with his sonne that princely thing,
Lord let thy justice dwell.
- 2 That he may governe uprightly,
and rule thy folk aright:
And so defend through equity,
the poore that have no might.
- 3 And let the mountaines that are hie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
- 4 That he may help the weak and poore
with aide, and make them strong:
And eke destroy thir evermore,
all those that do them wrong.
- 5 And then from age to age shall they
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
- 6 Lord make the King unto the just,
like raine to fields new moune:
And like to drops that lay the dust,
and fresh the land new sowne.

- 7 The just shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leave to prime;
waste, change and to increase.
- 8 He shall be Lord of sea and land;
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.
- 9 The people that in deserts dwell,
shall kneele to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
- 10 The Lords of all the Iles thereby;
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second Part.

- 11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
- 12 For he the needy forth doth save,
that unto him do call:
And eke the simple folke that have
no help of man at all.
- 13 He taketh pity on the poore,
that are with need oppress:
He doth preserve them evermore,
and bring their soules to rest.
- 14 He shall redeem their lives from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.
- 15 But he shall live and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.
- 17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
- 18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same
all folk shall blest his might.
- 19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himselfe alone.
- 20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T.S.

How ever it be yet God is good,
and kind to Israel:

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide:

And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain.
That wicked men all things should have
without turmoile or paine.

4 They never suffer pangs nor griefs,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks, as doth a chainet:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fit
their eyes oft times out start:
And as for worldly goods, they have
more than can with their heart.

8 Their life is most licentious,
boasting much of their wrong
Which thy have done to simple men
and ever pry'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand
These worldly things, such wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasye refrain?
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subject to all blame:

And every morning from my youth
sustaine rebuke and shame?

15 And I had almost laid as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deſce.

19 Then all men muse at that strange sight
to see how suddenly
They are deservoid, dispatcht, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third Part.

21 Yet thus my heart was grieved then;
my mind was much oppress:

22 So foud was I and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heaven above?

And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth faile
but God doth faile me never:

For of my health God is the strength,
my portion eke for ever.

27 And lo all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
saying in thee alone.

28 Therefore I will draw neere to God,
and ever with him dwell:

In God alone I put my trust,
thy wondrous I will tell.

PSAL. LXXIV. I.H.

Why art thou (Lord) so long from us
in all these dangers deep?

Why

Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:
Ths which thou hast redeem'd & brought
from bondage fore and strong.

3 Have mind therefore, and think upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies rose: O God
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.

7 The feeling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy Name,
they raze down to the soile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land:
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among us there is none.

(Name)
11 When wilt thou (Lord) once end this
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack
to give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout the world
for our good help hath been.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.
15 Yea thou didst break the heads so great

of Whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell. (rise)
16 Thou mad'st a spring with streams to
flow from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be drie.

17 Both day and eke the night are thine;
by thee they were begun:
Thou setst to serve us with their shine,
the Moone and eke the Sun.
18 Thou didst appoint the ends and coasts
of all the earth about:
Both summer-heats and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to raile upon thy Name.
20 O let no cruell beasts devour
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy covenant and behold
thy foes possesse the land:
All sad and dark, forsworn and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aye
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption he
Is more and more increast of those
that hate thee spitefully.

PSAL. LXXV. I.H.

Vnto thee (God) will we give thanks
we will give thanks to thee:
Sith thy Name is so neere, declare
thy wondrous works will we.
2 I will uprightly judge, when get
conuenient time I may:
The earth is weak, and all therein
but her pillars stay.

3 I did to the mad people Egi,
deale not so furiously:
And unto the ungodly ones,
set not your homes on hie.
4 I said unto them, set not up
your raised homes on hie:
And see that you do with a stiff neck
not speake presumptuously.

5 For neither from the Eastern parts,
nor from the Western side:
Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himselfe doth powre abroad.

8 As for the lees and filthy dregs
that do remaine of it:

The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In sunder break the hornes of all
ungodly men will I:

But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVI. I.H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space:

In Sion like he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines high.

Chor.

5 But now the proud are spoil'd through
and they are faine on sleep:

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed:
what man the courage hath

To bide thy sight, and doth not dread
when thou art in thy wrath? (heard)

8 When thou dost make thy judgements
from heaven through the ground:

Then all the earth full were afraid,
in silence shall be found.

9 And that when thou O God dost stand
in judgement for to speak,

To save the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raigne
shall turne unto thy praise:

Hereafter (Lord) do thou restrain
their wrath and threats alwaies.

11 Make vows, and pay them to our God
ye folk that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:

And full of terror is his sight
to all the Kings on earth.

PSAL. LXXVII. I.H.

WITH my voice to God do cry,
with heart and hearty cheare:
My voice to God I lift on high,
and he my suit doth heare.

2 In time of griefe I sought to God,
by night no rest I took:

But stretcht my hands to him abroad,
my soule comfort forsook.

3 When I to think on God intend
my trouble then is more:

I spake, but could not make an end,
my breath was stopt to fore.

4 Thou heldst mine eyes alwaies from rest
that I therewith did wake:

With feare I am so sore oppressd,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did think upon

The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:

And with my heart much talk I find,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus?

So that henceforth no time he shall
be friendly unto us?

8 What? is his goodness clean decayd
for ever and a day?

Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust,
Gods mighty hand can help all this,
and change it when he list.

The second Part.

11 I will regard and think upon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did devise:

To tell his facts I will not spare,
and eke his counsell wife.

13 Thy works (O Lord) are all upright,
and holy all abroad:

What one hath strength to match my might
of thee O Lord our God?

14 Thou art a God that dost forth flow
thy wonders every hoare:

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched armes:

The sonnes of Jacob that descend,
and Josephs seed from hame.

16 The waters Lord perceived thee,
the waters saw thee well

And they for feare away did flee,
the depths on trembling fell.

(black.

17 The clouds that were both thick and
did raine full plenteously:

The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keep:

20 Thou ledst thy folk upon the land,
as sheep on every side:

Through Moses and through Aarons hand
thou didst them safely guide.

2 My mouth shall speak strange parables,
and seneces divine.

3 Which we our selves have heard and
even of our fithers old: (learn'd

And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:

Who should Gods power to their race
and all his works of wonder: (praise)

5 To Jacob he commandment gave,
how Israel should live:

Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up they,
Should have the knowledge of the law,
and teach their seed also.

7 That they might have the better hope
in God that is above:

And not forget to keep his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebellin in Gods fight

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:

Shooting their shafts in day of warre,
and yet they took the spoile?

10 For why? they did not keep with God
the covenant that was made:

Nor yet would walk or lead their lives
according to his trade.

11 But put into oblivion,
his counsell and his will:

And all his works most magnifiquous,
which he declared still.

The second Part.

12 What wonders to our fore-fathers
did he himselve disclose:

In Egypt land, within the hold,
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might passe at once:

And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:

And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink:

As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks

C 5

(black.

PSAL. LXXVIII. I.H.

A Ttend my people to my Law,
and to my words incline:

that were both drie and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
so wrath in wilderness.

18 They tempted God within their hearts
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.

19 Saying with murmuratiō,
in their unfaithfullnesse:
What? can this God prepare for us
a feast in wilderness?

20 Behold he strake the stony rocks,
and founts forthwith did flow:
But can he now give to his folk
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them
in their necessity.

23 Wherefore he did command the clouds
forthwith they brake in founts:

24 And rain'd down Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food
were fed at their request:

26 He bad the East wind blow away,
and brought in the South-West.

27 He rain'd down flesh as thick as dust,
and fowle as thick as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serve their lusts and wills.

30 But as the meat was in their mouths,
his wrath upon them fell:

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet sell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.

33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waite and passe away,
with terror and with paine.

34 But ever when he plagued them;
they sought him by and by:
35 Remembring that he was their strength
their help and God most high.
36 Though in their mouths they did but
and flatter with the Lord: (ghole,
And with their tongues & in their hearts
dissembled every word.

The fourth Part.

37 For why their hearts were nothing bent,
to him nor to his trade:

Nor yet to keep or to performe
the covenant that was made.

38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yet many a time he turn'd his wrath,
and did himselfe advise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a wind,
Passing away and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?

How did they move and stirre the Lord
to plague them with his stroke?

41 Yet did they turn againe to sin,
and tempted God esteemes:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles;
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at fount.

45 Nor how he sent them swarms of flies
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the Caterpillar

And all the labour of their hands
he gave to the grasshopper.

17 With haile-stones he deltroid their
so that they were all lost. (vines,
And

And not so much as wild fig-trees,
but he consum'd with frost,

48 And yet with haile-stones once againe
the Lord their cattell smote:

And all their flocks and herds likewise
with thunder-bolts full hot,

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:

But gave unto the pestilence
the man and eke the beast,

51 He strake also the first-borne all,
that up in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his own deare folke,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all feare both life and sound
he brought them out of thall:
Whereas their foes with rage of seas
were over-whelmed all.

54 And brought them out into the coasts
of his own holy land:

Even to the Mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folke,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and temper'd still:
And would not keep his Testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The last Part.

58 And griev'd him with their hill-altars,
with offerings and with fire:

And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:

And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were devour'd with
maids had no marriage. (Here)

64 And with the sword the Priests also
did perish every one:
And not a widow left alive,
their death for to bemoane.

65 And then the Lord began to wake
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts
he strake his enemies all:
And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the Tribe of Jehuda;
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Ewes with young
the Lord did him advance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I.H.

O God the Gentiles do invade
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they desile.

3 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devoure and wast.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people powre the same,
which did thee never know:
All Realmes which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:
His habitation and his land,
they have left wast and void.
8 Beare not in mind our former faults,
with speed some pitie shew:
And aid us Lord, in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still away,
to us as people dumbe,
In thy reproach rejoyce and say,
where is their God become!

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despite.
11 Receive into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strengeli to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy Name:
Leto their lyps with seven-fold
repay againe the same.

13 So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX. I.H.

Thou herd that Israel dost keep,
give eare and take good heed:
Which lead'st Joseph like a sheep,

and dost him watch and feed,
2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us Lord arise.

4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,
their bread with teares they eate:
And drink the teares that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.

8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deere:
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second Part.

11 The hills were covered round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her wals destroy,
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoile and waste.

13 The Beare out of the wood so wild,
dost dig and root it out:
The furious beasts out of the field
devoure it all about.

14 O Lord of hosts returne againe,
from heaven look betime:
Behold and with thy help sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,

whom

whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good
convert us unto thee: (Grace,
Behold us with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I.H.

Bright and glad, in God rejoyce,
which is our strength and stay:
Be joyfull and lift up your voice,
to Jacobs God I say:
2 Prepare your instruments most meet,
some joyfull Psalme to sing:
Strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the beits:
As it is used to be done,
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still observe the same.
6 When Gods I saw had so prepar'd
to bring him from that land:
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:

Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Heare O my folk, O Israel,
and I assure it thee.
Regard and marke my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve;
of any land abroad
Nor in no wife bow to or serve
a strange or forrein god.
12 I am the Lord thy God, and I
from Egypt set thee free.
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will;
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way.
16 How soon would I confound their feet,
and bring them down full low:
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age,
should flourish ever still.
18 I would have fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their fils should eat.

PSAL. LXXXII. I.H.

Amid the presse with men of might
the Lord himselfe down stand
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed,
false judgement to award
And have respect for love of meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauwes

of tyrants force and might.

- 3 But nothing will they know or learne,
in vaine to them I talk:
They will not see, or ought discerne,
but still in darknesse walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my fight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

Sup Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own,
so take them as thy right.

PSAL. LXXXIII. I.H.

DO now (O God) refraine thy tongue,
in silence do not stay:
With-hold not, Lord, thy selfe so long,
and make no more delay.
2 For why? behold thy foes and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

3 Against thy folk they use deceit,
and craftily they enquiret
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on say they, let us expell,
and pluck these folk away:
So that the Name of Israel
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuerse others mo.

9 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistins against thee rise,
with them that dwell at Tyre.
8 And Acher eke is well appaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part.

11 Make them now & their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, let us throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire houses of God.

13 Turn them, O God, with stormes as fast
as wheelles that have no stay:
Or like the chaffe, which men do cast,
with winds to flie away
14 Like as the fire with rage and fume,
the mighty Forrests spile:
And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and shewre,
Lord make them all afraid.
16 Lord bring them all, I thee desire;
to such rebuke and shame,
That it may cause them to enquire,
and learne to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

PSAL. LXXXIV. I.H.

How pleasant is thy dwelling place;
O Lord of hostis to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows find a roome to rest,
and save themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full nigh chine Altar may
have

- have place to sit and sing:
 O Lord of hostis, thou art I say,
 my God and eke my King.
- 5 O they be blessed that may dwell
 within thy house alwaies
 For they all times thy facts do tell,
 and ever give thee praise.
- 6 Yea happy sure likewise are they
 whose stay and strength thou art
 Which to thy house do mind the way,
 and seek it in their heart.
- 7 As they go through the vale of teares,
 they dig up fountaines still:
 That as a spring it all appeares,
 and thou their pits dost fill.
- 8 From strength to strength they walk full
 no faintnesse there shall be: (cast)
 And so the God of gods at last
 in Sion they do see.
- 9 O Lord of hostis to me give heed,
 and heare when I do pray:
 And let it through thine eares proceed,
 O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace
 regard and so draw neare:
 Regards, I say, behold the face
 of thine annointed deare.
- 11 For why? within thy Courts one day
 is better to abide,
 Than other where to keep or stay,
 a thousand daies beside.
- 12 Much rather would I keep a doore
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.
- 13 For God the Lord light and defence,
 will grace and worship give:
 And no good thing shall he with-hold
 from them that purely live.
- 14 O Lord of hostis that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

PSAL. LXXXV. I.H.

Thou hast been mercifull indeed,
 O Lord unto thy land:
 For thou restorest Jacobs seed
 from thraldome out of hand.

2 The wicked waies that they were in,
 thou didst them cleane remit:
 And thou didst hide the peoples sin,
 full close thou coveredst it.

3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne face from thy rage,

- with them to be at one.
- 4 O God our health do now convert
 thy people unto thee:
 Put all thy wrath from us apart,
 and angry cease to be.
- 5 Why shall thine anger never end,
 but still proceed on us?
 And shall thy wrath it selfe extend
 upon all ages thus?
- 6 Wilt thou not rather turne therefore,
 and quicken us that we,
 And all thy folk may evermore
 be glad and joy in thee?
- 7 O Lord on us do thou declare
 thy goodnesse to our wealth:
 Shew forth to us, and do not spare
 thine aid and saving health.
- 8 I will heark what God saith, for he
 speaks to his people peace,
 And to his Saints, that never they
 returne to foolishnesse.
- 9 For why? his help is still at hand,
 to such as do him feare:
 Whesey great glory in our land
 shall dwell and flourish there.
- 10 For truth and mercy there shall meet,
 in one to take their place:
 And peace shall justice with kisse greet,
 and there they shall embrace.
- 11 As truth from earth shall spring space
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and look from heaven high.
- 12 Yea God himselfe doth take in hand
 to give us each good thing:
 And through the coasts of all the land,
 the earth her fruit shall bring.
- 13 Before his face shall justice go,
 much like a guide or stay:
 He shall direct his steps alio,
 and keep them in the way.

PSAL. LXXXVI. I.H.

Lord how thine care to my request,
 and heare me by and by:
 With grievous paine and griefe oppress,
 full poore and weak am I.

2 Preserve my soule, because my waies
 and doings holy be:
 And give thy servant, O my Lord,
 that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
 defend me eke withall:
 For through the day I do not cease
 on thee to cry and call.

4 Comfort (O Lord) thy servants soule,
 that

that now with paine is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray;
regard and give an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me move,
to thee I do complaine:
For why? I know and well do prove,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not beene heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceede:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why? thy mercy shew'd to me,
is great, and doth excell:
Thou sett'st my soule at liberty,
out from the lower hell.
14 O Lord the prond against me rise,
and heaps of men of might:
They seek my soule and in no wise
will have thee in their fight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O help and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSAL. LXXXVIIJ. I.H.

THat City shall full well endure
her ground-work still doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in minde the fame:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appeare:
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compass all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
unto thy sight O hee:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeald,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among these men,
that have no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.

6 As those that lie in grave, I say,
whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes againe me rise,
my soule to vex and trie.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My fight doth faile through griefe and
I call to thee O God: (wo,
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy loving kindnesse Lord,
be preached in the grave?
Or shall with them that are destroyed,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted dying still,
from youth this many a yeare:
Thy terrors which do vex me ill,
with troubled mind I beare.

17 The furies of thy wrath full rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppresse with all.
18 All day they compass me about,
as waters at the tide:
And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my sight are gone.

PSAL. LXXXIX. I.H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have bid, that mercy shall
for evermore remaine:
In that thou dost the heavens stay,
thy truth appeareth plaine.

3 To mine eleas, saith God, I made
a covenant and behest:
My servant David to perswade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (I ord) thou hast subdu'd,
and thou hast it destroyed:
Yea, thou thy foes with mighty arms
hast scattered all abroad.

The second Part.

11 The heavens are thine, & still have been
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand:
12 Both North & South with East & West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:
The strength of thy right hand each hour
thou livest up on high.
14 In righteousness and equity

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knowes aright
thy present power O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength and aid
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our home on high.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in vision thou didst show:
And thus then didst thou say to them
thy mind to make them know.
20 A man of might I have erect,
your King and guide to be:
And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oyle anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with my arm also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my name his borne eke shall
be lifted up on high.
26 His Kingdome I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock, of health and stay.

28 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine
for ever strong and sure:
So that his seed shall still remaine,
while heaven doth endure.

The fourth Part.

31 If that his sonnes forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandements light,
and will not keep my trade.

33 Then with the rod will I begin,
their doings to amend:
And to will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him from:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoket
No word the which my lips have sold,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might,
As doth the Sun, it shall remaine
for ever in my sight.
38 And as the Moone within the shies
for ever standeth fast:
A faithfull witness from on high,
so shall his kingdome last.

39 But now Lord as thou dost reject,
and now thou changeest cheare:
Yea, thou art wrath with thine elect,
thin owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royall crowne.

The fifth Part.

41 Thou pluck'st his hedges up with
his

his wals thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is fore destroyed and torne,
of conners by throughout:
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so fore annoy:
And all his foes that him deuoure,
loe thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in warre no victory
thou giv'st, nor upper hand.
45 His glory thou dost all waite,
his throne, his joy, and mirth
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies,
And said of him an ill report,
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou tume?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?
49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of Hell his soule
shall he deliver free?
50 Where is (O Lord) thine old goodnesse,
so oft declared before,
Which by thy truth and uprightnesse
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy servants liet:
The railings of thy people all
borne in my brest haue I:
52 Wherewith (O Lord) thine enemies
blasphemed haue thy Name:
The steps of thine annointed ones
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

PSAL. XC. I.H.

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea to long since,

as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.
3 Thou grindest man through grief and
to dust or clay, and then, (paine
And then thou faist againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade
All as asleepe, and like the grasse,
whose beauty soon doth fade.
6 Which in the morning shines full
but fadeth by and byt (bright
And is cut down ere it be night,
all withered, dead and drie.
7 For through thine anger we consume;
our might is much decayd:
And of thy seruent wrath and fume
we are full fore afraid.
8 The wicked works that we haue wrought
thou seest before thine eye:
Our priuy faults, yea eke our thoughtes
thy countenance doth spie, (wile,
9 For through thy wrath our daies do
thereof doth naught remaine:
Our yeares consume as words or blasts,
and are not cal'd againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength and chief
the which we count upon,
(is nothing els but painefull grieft,
and we as blasts are gone.
12 Who once doth know what strength is
what might thine anger hath: (there
Or in his heart who doth thee feare
according to thy wrath?
13 Instruct us Lord to know and try
how long our daies remaine:
That then we may our hearts apply,
true wisdom to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soone,
and then our joy shall be,

All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O let thy work and power appeare
and on thy servants light:

And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus:

Confirm the works we take in hand,
Lord prosper them to us.

PSAL. XCI. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole assistance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spere.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that lie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noone day doth wait.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their deers
the wicked have reward.

9 For why? O Lord, I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to feare,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurne at any stone.

13 Upon the Lions thou shalt go
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry
an answer I will give:
And from his griefe take him will I
in glory for to live. (wealth)

16 With length of yeares and daies of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can trie them out.

6 The man unwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty Lord most High,
yea thou dost raigne therefore,

In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horne on high:
With fresh and new prepared oyle,
thine oyned King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that rise up against me rise,
mine eares shall heare the same.
12 The just shall flourish up on high:
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring
both fat and well becom:
And pleasantly both bud and spring,
with bowes and branches green.

15 To shew that God is good and just,
and upright in his will.
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIII. I.H.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so fure,
No might can make it move or slide,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.

4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the Rormes rise in fight
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

PSAL. XCIII. I.H.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce? (our,

4 How long shall they with brags boast
and proudly praise their ill?
Shall they rejoyce that be without,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
thy spoile and vexe will love:
Against thy people they do rage
ill daily more and more.

6 The wid owes which are comfortlesse,
and strangers they destroy:
They flout the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee:
Can Jacobs God this understand?
tuffand he cannot see.

8 O foolish wife, and people rude,
some knowledge now discern:
Ye footes among the snail shelle,
at length begun to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eyes, all things must see
before his sight appeare.

10 The Lord, shall the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second Part.

11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,
The Lord (I say) mans thought's doth scan,
and findeth them but vaine.

12 But Lord, that man is happy fure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.

13 Whereby he shall in quiet rest
in time of trouble sit:

When

When wicked men shall be suppress,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take:

His heritage whom he did chuse,
he will no time forsake.

15 Untill that judgement be decreed,
to iustice to convert:

That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed train?

Or who shall rid me from their hand
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:

My soul and life had now been laid
almost as low as hell

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodness Lord did so provide,
to lay me up withall.

19 When with my selfe I mused much,
and could no comfort find

Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?

Which with pretence instead of law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are wise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or lock.

He is my God to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let us lift up our voice,
and sing unto the Lord:

In him our rock of health rejoyce
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise:
In singing Psalmes unto his grace,
let us be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:

As ye with grudging many a yeare
provoked me in desert.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeares they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:

That they should never tread the path
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alwaies

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne above:
Yea he hath set the earth to list,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSAL. XCVII. I. H.

THE Lord doth raigne, wher at the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darknesse eke do swell
and round about him beate:
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze
and to the world appeare:
Wher at the earth did look and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:

They fled before that Rulers might,
which guiderh all the world.

6 The heavens eke declare and shew
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worshipp idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth save the soules of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

(O) Sing ye now unto the Lord,
a new and pleasant song: (world
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devoure:
And getteth him selfe the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice shew,
in all the heathens sight.

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalmest:
Rejoyce before the Lord our Kings
with Trumpets and with Shalmes.

7 Yea let the sea with all therein:
for joy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apacet:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

PSAL. XCIX. I.H.

THe Lord doth raigne, although at it
the people rage full sore:

Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his throne dole worship him,
for he is holy to.

6 Moses, Aaron and Samuel,
as Priests on him did call:

When they did pray he heard them well
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keep such lawes as he did make,
and pointed them untill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord
within his holy hill:
For why our God throughout the world,
is holy ever still.

PSAL. C. I.H.

All people that on earth do dwell,
sing to the Lord with chearfully voice:
Him serve with feare his praise forth tell
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and blest his Name alwaies
for it is seemely so to do.

4 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stand,
and shall from age to age endure.

Another of the same by I.H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves: for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for evermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I.H.

Mercy will and judgement sing,
O Lord God unto thee:

2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purenesse of my spirit.

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fill away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.

5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot beare,
nor him that looketh lie.

- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
- 7 I will no guilefull person have,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
- 8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSAL. CII. N.

- O** Heare my prayer Lord and let
my cry come unto thee.
- 1 In time of trouble do not hide,
thy face away from me.
- 2 Incline thine eare to me, make haile
to heare me when I call:
For as the smoke doth fade, so do
my daies consume and fall.
- 4 And as an hart my bones are burnt,
my heart is smitten dead:
And withers like the grasse that I
forget to eat my bread.
- 5 By reason of my groaning voice,
my bones cleave to my skin:
- 6 As Pelican in wildernesse,
such case now am I in.
- 7 And as an Owle in desert is,
lo I am such a one:
I watch and as a Sparrow on
the house top am alone.
- 8 Lo daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.
- 9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with teares,
that from mine eyes have fild.
- 10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me down againe.
- 11 The daies wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soone away doth fade.
- 12 But thou O Lord for ever dost
remaine in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

- 83 Thou wilt arise, and mercy thou
to Sion wilt extend:

- The time of mercy, now the time
foreset is come to end.
- 14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.
- 15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
- 16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
- 17 To prayer of the desolate,
when he himselfe doth bend:
When he shall not disdain unto
their prayers to attend.
- 18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.
- 19 For he from his high Sanctuary
hath looked downe below:
And out of heaven hath the Lord
beheld the earth also.
- 20 That of the mourning captive he
might heare the wofull cry:
And that he might deliver those
that damned are to die.
- 21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
- 22 Then when the people of the land,
and kingdomes with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

- 23 My former force of strength he hath
abated in the way:
And shorter he hath cut my daies,
thus I therefore did say:
- 24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally
from age to age I say.
- 25 Thou the foundations of the earth
before all times hast laid:
And Lord the heavens are the work
which thine own hands have made.
- 26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
even as a garment will.
- 27 Thou as a garment shalt they change,
and changed they shall be:

But thou dost still abide the same,
thy yeares do never flee.
28 The children of thy servants shall
continually endure:
And in thy fight their happy feed
for ever shall stand sure.

PSAL. CIIIL. T.S.

MY soule give laud unto the Lord
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy selfe unkind:
And suffer not his benefits,
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with justice doth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.
7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grievet
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great,
'twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all:
As farre as is the Sun-rising
full distant from his fall.

The second Part.

13 And look what pitie parents deare
unto their children beare:
Like pitie beareth God to such
as worship him in feare. (shape,
14 The Lord that made us knows our
our mold and fashion just:
How weake and fraile our nature is,
and how we are but dust.
15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.
16 Whole glosse and beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossomes have no place.
17 But yet the goodnesse of the Lord
with his shall ever stand:
Their children children shall receive
his righteousnesse at hand.
18 I meane which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made the seat
and foot-stoole of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble hosts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind and eke my soule
praise ye also the same.

PSAL. CIIIL. W.K.

MY soule praise the Lord,
speake good of his Name:
O Lord our great God,
how dost thou appeare:
So paising in glory,
that great is thy fame:
Honour and Majesty
in thee shine most cleare.
2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see.
The heaven in such sort
thou also hast spread,

That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse,
his course doth endure,
Upon the wings riding
of winds in the aire.

4 He maketh his spirits
as Herald's to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a faire covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey.
At thy voice of thunder
so fearfull they be:
That in their great raging
they hast soon away.

8 The mountaines full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that passe they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streames or lakes,
Which run do fall swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slake,
And beasts of the mountaines
thereof drink their ale.

12 By these pleasant springs
of fountaines full faire
The fowles of the ayre
abide shall and dwell:
Who moved by nature
to hop here and there:
Among the green branches
their songs shall excell.

13 The mountaines to moisten
the clouds he doth use:
The earth with his works
is wholly repleat.

14 So as the bruit cattell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up so large.

17 In these may birds build,
and make there their nest:
In fire-trees the Storks
remaine and abide.

18 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The daies from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full of fire:
23 That man to his work may
as right doth require:
Till night come and call him
to take rest againe.

The third Part.

24 How sundry O Lord,
are all thy workes found?

With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships hile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce,
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I live,
my God praise will I:
34 Then am I most certaine,
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverles,
them root out with shame:
But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords Name;

PSAL. C v. N.

Give praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
3 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.

4 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
died very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to
without a fire abode: (land
And

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:

But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine annointed be:

Ne do the Prophets any harm
that do pertain to me.

16 He cal'd a dearth upon the land,
of bread he stroid the store:

But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph which had once been sold
to live a slave in woe:

Whose feet they hurt in stocks, whose soul
the irons pierc'd also.

18 Untill the time came when his cause
was known apparently:

The mighty word of God the Lord
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord to beare the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also:

And Jacob in the land of Ham
dial live a stranger tho.

24 His people he exceedingly
in number made to flow,

And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with
his people did intreat: hate

And did his servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show:

And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day:

And unto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay: (place

30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies,

And all the quarters of the land
were fil'd with crawling lice.

32 He gave them cold and stony haile
in stead of milder raine:

And fiery flames within their land
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:

And all their trees within their coasts
downe did he overthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound:

35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their Land
eke deadly he did smite:

Yea the beginning and first fruit
of all their force and might:

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:

For terrour and the feare of them
was filn upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to raine at their request:

And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:

And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he tho:

Which to his servant Abraham
he plighted long ago. (circled)

43 He brought his people forth with
and his elect with joy.

Out of the cruell land, where they
had liv'd in great annoy.

- 44 And of the heathen men he gave
to them the fruitfull lands;
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawest
praise ye the Lord therefore.

PSAL. CVI. N.

Praise ye the Lord, for he is good,
his mercy dures for aye:

- 1 Who can expresse his noble act,
or all his praise display?
2 They blessed are that judgement keep
and justly do alway:
With favour of thy people (Lord)
remember me I pray.

- 3 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
4 And with thy peoples joy I may
a joyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

- 5 Both we and eke our fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull minds;
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name
That he might make his power knowne
and spread abroad his fame.

- 9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second Part.

- 11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they believ'd his word, & praise
in song they did him give.
13 But by and by unthankfully

his works they clean forgot:
And for his counsell and his will
they did neglect to wait.

- 14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffer'd them to have:
But wasting leanenesse therewithall
unto their soules he gave.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abirams company
did cover in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.
20 Into the likenesse of a Calfe
which feedeth on the grasse,
Thus they their glory turn'd and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.
The third Part.
22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkind:
To bring destruction on them all
he purpos'd in his mind:
Had not his chosen Moses stood
before him in the break
To turn his wrath lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he beight to give:
Yea and the words that he had spoke
they did not whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an harkning mind.
26 There

26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.

28 To Baal Peor then they did
adjoyne themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.

30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth Part.

1 It was impudēt unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.

2 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.

34 Nor as the Lord commanded them
they ſlew the people tho:

35 But were among the heathen mix'd,
and learn'd their works alſo.

36 And did theſe idols ſerve which were
their ruine and decay:

37 To ſiends their ſons and daughters they
did offer up and ſlay:

38 Yea with unkindly murdering knife
the guiltleſſe blood they ſpilt:
Yea their own ſons and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents
deſiled was the land.

39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſay.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance

he did abhorre therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their ſoeſt their Lords, whom
were forced to obey. (they

The fifth Part

42 Yea and their hatefull enemies
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubject to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.

Therefore they by their wickedneſſe
were brought full low to lie:

44 Yet when he ſaw them in diſtreſſe,
he hearkned to their cry.

45 He call'd to mind his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to find,
before the ſight of thoſe
That led them captive from their land,
when erſt they were their foes.

47 Save us O Lord that art our God:
ſave us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:

That we may glory in thy praiſe,
and ſounding of thy fame.

49 The Lord the God of Iſrael
be bleſt for evermore:

Let all the people ſay Amen,
praiſe ye the Lord therefore.

PSAL. CVII. W.K.

Give thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.

2 Such as the Lord redeemed hath
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſerve might for their ſay.

5 Whose thirst and hanger was so great
in these desarts so void:

That faintnesse did them fore assault,
and eke their soules annoynd.

6 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide:

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soul sustain'd
whom thirst had made to faint:

The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait,

Fast bound to fast such troublous stormes
as iron chaines do threat.

The second Part.

11 For that against the Lords own words
they fought so to rebell:

Esteeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell down with grief:

And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

14 For he from darknes out them brought
and from deaths dreadfull shades

Burking with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down the gates of brass
and brake them with strong hand:

The iron barres he smote in two
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:

But heape on more to those they have,
because they do offend.

18 Their soules so much did leach all men:
that none they could abide:

Whereby death had them almost caught,
as they full truly trid.

19 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third Part.

21 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also feare:
And speake of all his wondrous works
with glad and joyfull cheare.

23 Such as in ships and brittle barks
into the seas descend:
Their merchandise through fearfull flouds
to compass and to end.

24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
arise in a rage:

And stirreth up the furies so,
that nought can them asswage.

26 Then are they lifted up so high,
the clouds they seem to gaine:
And plunging down the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with feare of wit bereft,
or had of sense no feel.

28 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:

So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth Part.

31 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do convent,
there let them do the same.

- 33 For running floods to drie deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and bourn.
- 34 A fruitfull land with pleasures deck'd
full barren doth he make,
When on their sinnes that dwell therein
he doth just vengeance take.
- 35 Again the wildernesse full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.
- 37 That they may sow their pleasant land
and vineyards also plant
To yeeld them fruit of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about.
- 40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre
within the wildernesse.
- 41 But yet the poore he raiseth up
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.
- 42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with griefe shall stop their voice.
- 43 But who is wise? that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

PSAL. CVIII. I.H.

O God my heart prepared is,
and eke my tongue is set
I will advance my voice in song,
and giving thanks also.

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou bee

- And I among the heathen folk
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.
- 5 Above the starrie heavens high
exalt thy selfe O God:
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearely beloved may
be set at liberty:
Help O my God with thy right hand;
and hearken unto me.
- 7 God in his holinesse hath spoke,
whereof my joyes abound:
Sicchem I will divide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine own;
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.
- 9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
- 10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?
- 11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight?
- 12 Give us O Lord thy living aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit avail.
- 13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSAL. CIX. N.

IN speechlesse silence do not hold
O God thy tongue alwaies set
O God even thou I say that art
the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spite:
Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his daies, his charge a Ma
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pitie him:
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be destruid:
Their name out-blosted in the age
that after shall succede.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wefull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle, wherewith he
shall girded be alway.

20 Lo let the same be from the Lord
the guardon of my foe:
Yea, and of those that evill speak
against my soule also.

1 But thou O Lord, which art my God,
deale thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distresse
I needy am and poore:
And eke within my pained brest
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her famesse hath my flesh
enforced been so leefe.

25 And I also a vile reproach,
to them am made to bet:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord
save and deliver me.

27 And they shall know thereby, that while
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spites, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be cleathed all with shame,
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soule to die.

PSAL. CX. N.

THE Lord did say unto my Lord,
sit thou at my right hand:
Till I have made thy foes a steele,
whereon thy feet shall stand.
3 The Lord shall out of Sion stand.

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over diuerse countries shall
in sunder smite the head.
7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the juſt.

2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.

3 His works are glorious
Alſo his righteouſneſſe
It doth endure for ever.

4 His wondrous works he would
We ſtill remember ſhould.
His mercy faileth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid,
For this they ſhall well find,
He will them have in mind,
And keep them as he ſaid.
6 For he did not diſdaine
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſa'th
Both judgement, right and tru'th,
Whereto his ſtatutes tend;
8 They are decreed ſure

For ever to endure
Which equity doth end;
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to prevaile,
His holy Name be feared.

10 Who ſo with heart full faine
True Wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSAL. CXII. W.K.

THE man is bleſt that God doth feare;
And that his law doth love indeed:
2 His ſeed on earth God will appeare,
And bleſſe ſuch as from him proceed,
3 His houſe with good he will fulfill:
His righteouſneſſe endure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his fight
5 Yea pitie moveth ſuch to lend
He doth by judgement things expend.

6 And ſurely ſuch ſhall never faile
For in remembrance had is he:
7 No tidings ill can make him quailed,
Who in the Lord ſure hope doth ſee,
8 His heart is firm, his feare is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poore provide,
His righteouſneſſe ſhall ſtill remaine:
And his citate with praiſe abide,
Though that the wicked man diſdaine,
10 Yea gnath his teeth therat ſhall he
And to conſume his ſtate to ſee.

PSAL. CXIII. W.K.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwaies his Name,
3 Who from the riſing of the Sun,
Till it returne where it began,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be,
5 With God the Lord who may compare
Whoſe dwellings in the heavens are,
Of ſuch great power and force is he,
6 He doth abaſe himſelfe (we know)

Things

Things to behold both here below,
and also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none saw
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy her fruit to reare,
Therefore praise ye his holy Name.

PSAL. CXIII. I. W.W.

When Israel by Gods addresse,
from Pharaohs land was beat:
And Jacobs house the strangers left,
and in the same traine went,
1 In Juda God his glory shewd,
his holynesse most bright:
So did the Israhelites declare
his kingdome, power, and might,

3 The sea it saw and suddenly,
as all amaz'd did flie:
The roaring streames of Jordans floud
recoiled backwardly.
4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.

5 What aile the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?

7 O earth confesse thy Sovereigne Lord
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause many fountaines to appear:
And from the stony flint doth cause,
gush out the fountaines cleare.

PSAL. CXV. N.

Not unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.
3 Why shall the heathen scorn us say,
where is their God become?
4 Our God in heaven is, and what
he will that hath he done.

5 Their idols silver are and gold,

works of mens hands they be:

5 They have a mouth and do not speake
and eyes and do not see.
6 And they have eares joynd to their heads
and do not heare at all:
And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:
A throat they have yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us blesse also:
On Israel and on Aarons house,
his blessings he will shew.

13 Them that be feasters of the Lord,
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heavens and the earth,
hath made and set in stay.
16 The heavens, yea the heavens his,
belong unto the Lord:
The earth unto the sonnes of men,
he gave of free accord:

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Love the Lord, because my voice,
and prayer heard hath he:
3 When in my daies I calld on him,
he bowed his eare to me.
4 Even when the snares of cruell death
about beset me round:
When pains of hell me caught and when
I was and sorrow found.

4 Upon the Name of God my Lord
then did I call and say:

Deliver thou my soul O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be

I was in wofull misery,
and he delivered me.

7 And now my soul sith thou art safe,
return unto thy rest:

For largely, lo the Lord to thee
his bounty hath exprest,

8 Because thou hast delivered;
my soul from deadly threat:

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe therefore I spake,
for I was troubled sore.

The second Part.

11 I hid in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of saving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him beight:

Yea even at this present time,
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant lo,
I do my selfe confesse,

Sonne of thy hand-maid, thou hast broke
the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord alwaies.

18 To the Lord will pay the vows
that I have him beight:

Yea even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own house,
and in the midst of thee,

O thou Jerusalem, I say:
wherefore the Lord praise ye,

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
let forth his noble praise.

2 For great his kindnesse is to us;
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
even now confesse and say:

The mercv of the Lord our God
endureth still for aye.

5 In trouble and in heavinesse
unto the Lord I cry'd

Which lovingly heerd me at large;
my suit was not deny'd.

6 The Lord himselfe is on my side;
I will not stand in doubt:

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:

Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings;
or Princes in our need.

10 All nations have inclosed me,
and compassed me sound:

But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side;
they kept me in I say:

But in the Lords most mighty Name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name

I quench'd their thorns that were on fire
and will destroy the same.

The second Part.

13 Thou hast with force thrust fore at me;
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare:
The Lord, his might and wondrous power,
his works, and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third Part.

21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fist:
And it is marvellous to behold
with eyes that noble fist.

24 This is the joyfull day indeed,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:

Thou art my God, and I will praise

thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

PSAL. CXIX. W.W.

ALPH.

Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods lawes never start.
3 Blessed are they that give themselves,
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my waies so to addresse:

That I might both in heart and voice
thy lawes keep and confesse.

6 So should no shame my life attaine:
whilst I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy lawes most sight:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what meanes may a young man be,
his life learn to amend:

If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:

O never suffer me O Lord
from thy precepts to slide.

11 Within my heart and secret thought,
thy words I have hid still:
That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore,

13 My lips have never ceas'd to preach,
and publish day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a mark so will I aime,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so fet:
That nothing can me so farre blind,
that I thy words forget.

VERSE. *The third Part.*

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright:
That of thy law and marvellous works
I may have the cleare sight.

19 I am a stranger in this earth,
wandring now here new theret
Thy word therefore to me discloset,
my foot-steps for to cleare.
20 My soule is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destitute each one:
And curst are such as do not
thy hefts attend upon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell fate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors,
my matters for to passe.

DALETH. *The fourth Part.*

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.
26 My waies when I acknowledged
with mercy thou didst heare,

Heare now this soone, and me instruct
thy lawes to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppress'd
that it melteth for grief:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and sure
I have chosen and found,
I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I lov'd my selfe
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheere
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth Part.*

33 Instruct me Lord in the right trade,
of thy statutes divinet
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy avarice,
Lord shalld me with thy grace.

37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy wayes aright.
38 Confirm the gracious promise Lord,
which thou hast made to met
Which am thy servant and do love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is bent

thy lawes to keep for aye :
Lord ſtrengthen me ſo with thy grace
that it performe I may.

V A R I The ſixt Part.

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy ſaving health let me enjoy
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt.

44 And whilſt that breath within my breaſt
doth naturall life preſerve:
Yea till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Be cauſe I ſought how for to keep
thy precepts and thy read.

46 Thy noble aſts I will deſcribe
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoyce then to obey
thy worthy beſts and will:
Which evermore I have lov'd beſt
and ſo will love them ſtill:

48 My hands I will liſt to thy lawes,
which I have dearly ſought:
And praſe iſe thy commandments
in will, in deed, in thought.

Z A I R. The ſeventh Part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord remember.
For therein do I put my truſt
and confidence for ever.

50 It is my comfort and my joy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God condemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were ſorlorned.

52 But call'd to mind, Lord thy great work
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my griefs an hundred fold.

53 But yet alas, for ſcare I quake,
ſeeing how wicked men

Thy law forſooke, and did procure
thy judgements upon them.

54 And as for me I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law, alſo I kept,
and ever will it keep.

56 This grace I did obtaine, be cauſe
thy covenants ſweet and deare
I did embrace, and alſo keep
with reverence and with feare.

H E Y N. The eight Part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keeppalway.

58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therfore haſt promiſed,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my ſecret heart
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.

60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bands of wicked men
have made of me their preys:
Yet would I not thy law forget,
nor from thee go aſtray.

62 Thy righteous judgements towards me
ſo great are and ſo hie:
That even at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their hearts:
And never will for love nor dread
from thy commandments ſtart.

64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

T E T H. The ninth Part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace inundry ſorts
have I thy ſervant felt.

66 Teach me to judge alwaies aright,
and give me knowledge ſure:
For certainly beleve I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:

Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have forg'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swolne with worldly
as greiv'so are they fat. (wealth)

But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in ure.

74 So they that feare thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy Word,
so put my trust in thee.

(plag'd)

75 When with thy rods the world is
I know the cause is just:

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me send.

77 Thy tender mercies powre on me,
and I shall surely live:

For joy and consolation both
thy law to me doth give. (cencie)

78 Confound the proud whose false pre-
is me for to destroy:

But as for me thy heks to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh Part.

81 My soule doth faint and ceaseth not,
thy saving health to crave:

And for thy words take still I trust,
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word and thus I say:

O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I parcht and dri'd:

Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet live,
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men have digg'd pits,
thinking to make me sure:

Thus contrary against thy law
my hart they do procure.

86 But thy commandments are all true,
and causelesse they me grieve:

To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me cleane destruid,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell

And so shall I thy covenants keep,
till death my life expell.

LAME D. The twelfth Part.

89 In heaven Lord where thou dost dwell,
thy word is stablish't sure:

And shall for all eternitie
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground-work thou hast laid so sure
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere

According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy law
my soule had comfort sought:

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:

By them thou hast my life restord
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Say

Save me therefore, for to thy lawes,
mine eares and heart incline.

- 95 The wicked men do seek my bane,
and thereto lie in wait;
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

M E M. *The thirteenth Part.*

- 97 What great desire and fervent love
do I beare to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

- 100 In wisdom I do passe all
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best reed.

101 My feet I have refrained eke
from every evill way:
Because that I continually
thy word might keep, I say. (ment)

- 102 I have not swerv'd from thy judge-
nor yet shrunk any dell:
For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how sweet unto my taste
find I thy words alway:

Doubtlesse no bony in my mouth
feele ought so sweet I may.

- 104 Thy lawes have me such wisdom
that utterly I hate: (leasn'd)
All wicked and ungodly waies,
in every kind or rate.

N V N. *The fourteenth Part.*

105 Even as a lantern to my feet,
so doth thy Word shine bright:
And to my paths where ever I go,
it is a flaming light.

- 106 I have both sworn and will performe
my promises doubtlesse,
That I will keep thy judgements just
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doores:
O Lord as thou hast promised,

so me to life restore.

- 108 The offerings which with heart and
most frankly I thee give, (voice)
Accepte, and teach me how I may
after thy judgements live.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile.

- 110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway;
as mine own heritage:

And why? for therein I delight,
and set my whole courage:

- 112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

S A M E C H. *The fifteenth Part.*

113 The trifly thoughts & double hearts
I do alwaies detest:

But as for thy law and precepts,
I love them ever best.

- 114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keep
of God my Lord alone.

- 116 As thou hast promis'd, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

- 118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes
love nothing halfe so well.

- 120 My flesh alas is taken with feare,
as though it were benum'd:
For when I see thy judgements, straight
I am as one asten'd.

A I N. *The sixteenth Part.*

- 121 I do the thing that lawfull is;

and give to all men right:
 Refigne me not to them that would,
 oppresse me with their might.
 122 But for thy servant surely be,
 in that thing that is good:
 That proud men give me not the foile,
 which rage as they were wood.

123 Mine eyes with waiting are now blind
 thy health so much I crave:
 And eke thy righteous promise Lord,
 whereby thou wilt me save.
 124 Intreat thy servant lovingly,
 and favour to him shew:
 Thy statutes of most excellency,
 teach me also to know.

125 Thy humble servant (Lord) I am,
 grant me to understand,
 How by thy statutes I may know
 best what to take in hand.
 126 It is new time (Lord) to begin,
 for truth is quite decayd:
 Thy law likewise they have transgress'd,
 and none against them said.

127 This is the cause wherefore I love
 thy lawes better than gold,
 Or jewels fine which are esteem'd
 most costly to be sold.
 128 I thought thy precepts all most just,
 and so them said in store:
 All crafty and malicious waies
 I do abhorre therefore.

P E. The seventeenth Part.

129 Thy covenants are most wonderfull,
 and full of things profound:
 My soule therefore doth keep them sure,
 when they are tri'd and found.
 130 When men first enter into thy word,
 they find a light most cleare:
 And very idiots understand,
 when they it read or heare.

131 For joy I have both gap'd & breath'd,
 to know thy commandment:
 That I might guide my selfe thereby,
 I sought what thing it ment.
 132 With mercy and compassion, Lord,
 behold me from above:
 As thou art wont to behold such,
 as thy Name feare and love.

133 Dire & my foot-steps by thy Word
 that I thy will may know:
 And never let iniquity
 thy servant overthrow. (harme
 134 From slanderous tongues and deadly
 preserve and keep me sure:
 Thy precepts then will I observe,
 and put them eke in ure.

135 Thy countenance which doth sur-
 the Sonne in his bright hie;
 (mount,

Let shine on me and by thy law
 teach me what to eschewe.
 136 Out of mine eyes great fouds gush out
 of dreary teares that fall:
 When I behold how wicked men
 thy lawes keep not at all;

Z A D E. The eighteenth Part.

137 In every point Lord thou art just;
 the wicked though they grudge:
 And when thou dost sentence pronounce,
 thou art a righteous Judge.
 138 To render right and sic from guile,
 are two chiefe points most high:
 And such as thou hast in thy law
 commanded us straightly.

139 With zeale and wrath I am consumed
 and even pin'd away:
 To see my foes thy word forget,
 for ought that I do may.
 140 So pure and perfect is thy Word,
 as any heart can deem:
 And I thy servant nothing more
 do love or yet esteeme.

141 And though I be nothing set by,
 as one of base degree:
 Yet do I not thy lawes forget,
 nor shrink away from thee.
 142 Thy righteousness (Lord) is most just,
 for ever to endure:
 Also thy Law is truth it selfe,
 most constant and most pure.

143 Trouble and griefe have seiz'd on me
 and brought me wondrous low:
 Yet do I still all thy precepts
 delight to heare and know.
 144 The righteousness of thy judgement
 doth last for evermore:
 Then teach them me, for even in them
 my life lies up in store.

K O P H. The nineteenth Part.

145 With fervent heart I cald and cri'd,
 now answer me O Lord:
 That thy commandments to observe,
 I may fully accord.
 146 To thee my God I make my suit
 with most humble requests:
 Save me therefore, and I will keep
 thy precepts and thy hefts.

147 To thee I cry even in the morne,
 before the day waxe light:
 Because that I have in thy word
 my confidence whole pight.
 148 Mine eyes prevent the watch by night
 and ere they call I wake:
 That by devising on thy Word,
 I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously

Which from thy law are far gone back,
and afraid from it lewdly.

151 Therefore O Lord, approach thou neare
for need doth so requise,

For all thy precepts true they are,
then help I thee desire. (learn'd

152 But thy commandements have I
not now, but long ago:

That they remaine for evermore,
thou hast them grounded so.

R E S H. *The twentieth Part.*

153 My trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I ever take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:

From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, false they are
from having health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:

And as thou hast me judg'd ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:

Yet from thy lawes I never shrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be
and so it hath been ever:

Thy righteous judgements are also
most true and decay never.

S C H I N. *The xxi. Part.*

161 Princes have sought by cruelty,
causelesse to make me crouch:

But all in vaine, for of thy word
the feare did my heart touch.

162 And certainly even of thy word
I was more merry and glad,

Than he that of rich spoiles and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why thy holy law do I
above all things love best.

164 Seven times a day I praise the Lord
singing with heart and voice:

Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy statutes love:

No danger shall their quiet state
empaire or once remove.

166 My on'y health and comfort Lord,
I look for at thy hand:

And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been mine exercise
which my soule most desire:

So much to them my love was bent,
that nought else I requir'd.

168 Thy statutes and commandements,
I kept (thou know'st) aright:

For all the things that I have done,
are present in thy sight.

T A V. *The xxii. Part.*

169 O Lord let my complaint and cry
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and in this wise say shall: (word,

Gods famous acts and noble lawes
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me live:

For thy commandements to observe
chosen O Lord I have.

174 Of thee alone Lord I crave health,
for other I know none:

And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to live
thy Name to magnifie:

And of thy judgements mercifull
let me the favour try.

176 For I was lost and went astray,

much

much like a wandering sheepe:
O seek me, for I have not fail'd
thy commandements to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I pray,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Gett'st thou thus for to sing,
Thou false and flattering lyar?
4 Thy tongue doth hurt I ween,
No lesse then arrowes keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect,
And all of Isaacks seed
Are put to open shame.

6 With them that peace did hate,
I came a peace to make
And set a quiet life.
7 But when my tale was told,
Causelesse I was controld
By them that would have strife.

PSAL. CXXI. W.W.

ILift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:
4 Lo he that doth Israel conserve,
No sleepe at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have
8 In all thy businesse good successe:
Where ever thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.K.

IDid in heart rejoyce,
To heare the peoples voice,
In offering so willingly:
For let us up say they,
And in the Lords house pray,
Thus spake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire:
Which art so feemly set
Much like a City neat,
The like whereof is not else where.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintaine,
To Davids house pertaine,
His folk to judge accordingly.

6 To pray let us not cease
For Ierusalem peace,
Thy friends God prosper mightily
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by means of thee
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to achieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuff with great rebuke;
the rich and worldly-wise
Do make of us their mocking stocks,
the proud do us despise.

PSAL.

PSAL. CXXIV. W.W.

Now Israel
may say and that truly:
If that the Lord
had not our cause maintain'd;
2 If that the Lord
had not our right sustain'd,
When all the world
against us furiously
Made their uprores,
and said we should all die,

3 Now long ago
they had devoured us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteeme.
4 And as the fouds
with mighty force do fall:
So had they now
our lives even brought to thrall,

5 The raging streames
most proud and roaring noise,
Had long ago
overwhelm'd us in the deepe.

6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce,

7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have escaped thus.
8 God that made heaven,
and earth is our help then;
His Name hath sav'd
us from these wicked men,

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just:
So that they shall be sure,
For ever to endure,

2 As mighty mountaines, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so deare,
They never need to feare,

3 For though the righteous try doth he,

By making wicked-men his rod:
Lest they through grief forsake their God
It shall not as their lot still be,

4 Give Lord to us thy light,
Whose hearts are true and right,

5 But as for such as turn aside,
By crooked waies which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

Another of the same by R.W.

Those that do put their confidence
Upon the Lord our God onely,
And fie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion,

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them;
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies rod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnes;

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send paines without end;
But Lord grant peace to Israel,

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts, and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and Amen cry.

PSAL. CXXVI. W.W.

When that the Lord
again his Sion had forth brought
From

From bondage great
and also servitude extreme
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths were
with laughter filled then,
And eke our tongues
did shew us joyfull men.

2 The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth & joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy
But their returne
with joy they shall sure see
Their sheaves home bring,
and not empared be.

PSAL. CXXVII. W.W.

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with brown bread
Yet were your labour lost and worn:
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have helmes to enjoy their land
It is the gift of Gods own hand.
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness:

So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnished with such artillerie:
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eat,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God;
and he shall let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

PSAL. CXXIX. N.

OFt they (now Israel may say)
me from my youth assail'd:
2 Oft they assail'd me from my youth;
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did cast:
4 The righteous God hath cut the cord
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my moene,
when dangers me oppress:
I call, I sigh, plaintive and groane,
trusting to find release,

2 Heare now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sins and then peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But, Lord thou art mercifull,
and turnst to us thy grace:
That we with hearts most carefull
should feare, before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
waiting for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.

8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puffed in mind,
I have no scornfull eye:

I do not exercise my selfe
in things that be too high.

3 But as the child that wained is,
even from his mothers breast:
So have I Lord behav'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSAL. CXXXII. M.

R Emember Davids troubles Lord,
how to the Lord he swore:
And vowed a vow to Jacobs God,
to keepe for evermore.

3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon:
As house for Jacobs God to be

an habitation.

6 We heard of it at Ephrata;
there did we heare this found:
And in the fields and Forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfullnesse.

10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine annointed Lord,
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth
and will not shrink from itt:
Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sonnes my covenant keep,
that I shall learne each one:
Then shall thy sonnes for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loves therein to dwell:
Saying this is my resting place,
I love and like it well.

14 And I will blesse with great increase
her virgins every where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horns
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSAL. CXXXIII. W.W.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold

the band of amity!

2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill.

4 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without al guile
this knot do keep and hold.

PSAL. CXXXIII. W.W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why the Lord who did
both earth and heaven frame,
Doth Sion blesse and will conserve
for evermore the same.

PSAL. CXXXV. N.

O Praise the Lord praise him, praise
praise him with one accord: (him,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord,

3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath Jacob chose,
so be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that fall will be wronged

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds ev'n from the earth:
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first-borne of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vauntes:
On Pharaoh thy cursed Kings
and his severe servants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their Kings.

11 Sehon King of the Amorites,
and Og King of Bashan:
He slew also the kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second Part.

13 Thy Name (O Lord) shall still endure
and thy memoriall
Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The Mols of the heathen are made
in all the coasts and lands
Of silver and of gold they be,
the work even of mens hands.

16 They have their monshes and cannot
and eyes that have no sight: (Speak,
17 They have eke eares and heare nothing
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,

the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSAL. CXXXV I. N.

Praise ye the Lord, for he is good,
for his mercy endureth for ever:

2 Give praise unto the God of gods,
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,
for his mercy endureth for ever.

4 Which only doth great wondrous
for his mercy, &c. (works,

5 Which by his wisdom made the hea-
for his mercy, &c. (vens,

6 Which on the waters stretch'd the
for his mercy, &c. (earth,

7 Which made great lights to shine a-
for his mercy, &c. (broad,

8 As Sun to rule the lightsome day,
for his mercy, &c.

9 The Moone and Starres to guide the
for his mercy, &c. (night,

10 Which smote Egypt with their first-
for his mercy, &c. (borne,

11 And Israel brought out from thence,
for his mercy, &c.

12 With mighty hand and stretched arm,
for his mercy, &c.

13 Which cut the red sea in two parts,
for his mercy, &c.

14 And Israel made passe thero-through,
for his mercy, &c.

15 And drowned Pharaoh and his host,
for his mercy, &c.

16 Through wilderness his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.

18 And which hath slain the mighty kings
for his mercy, &c.

19 As Sehon King of Amorites,
for his mercy, &c.

20 And Og the King of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.

22 Even to his servant Israel,
for his mercy, &c.

23 Remembring us in base estate,
for his mercy, &c.

24 And from oppressors rescued us,
for his mercy, &c.

25 Which giveth food unto all flesh,
for his mercy, &c.

26 Praise ye the Lord of heaven above,

for his mercy, &c.

27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Olaud the Lord benigne,
Whose mercies last for ayes
Give thanks and praises sing
To God of gods I say.

2 For certainly,
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye do dure

4 Great wonders only he
Doth work by his great power,
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom him,
The heavenly firmament
Did frame, as we may see,
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.

7 Great lights he made to bly
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And Starres that do appeare,
To guide the darksome night,
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
Their first-borne lesse and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go

His chosen children all,
For certainly, &c.

25 But there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

26 Who led through wildernesse,
His people safe and sound:
And for his love endlesse,
27 Great Kings he brought to ground.
For certainly, &c.

28 And slew with puissant hand
Kings mighty and of fame,
29 As of Amorites land,
Schon the King by name.
For certainly, &c.

30 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did us call;
In our most base degree,
24 And from oppressors all
In safety set us free.
For certainly, &c.

25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will,
For certainly,
His mercies dure
Both firme and sure,
Eternally.

PSAL. CXXXVII. W.W

When as we were in Babylon,
the rivers round about:
And in remembrance of Sion,
the yeares for griefe burst out.
2 We hang'd our harpes and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
hid so us tauntingly:
Now let us heare your Hebrew songs
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth
be ty'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sonnes against us made,
when they raz'd our tiry.
Remember Lord their cruell words,
wkep as with one accord
They cry'd, On sack and raze their wals;
in despite of the Lord.

8 Even so shalt thou O Babylon;
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones;
that lie the streets among.

PSAL. CXXXVIII. N.

THEE will I praise with my whole
my Lord my God alwaies: (heart)
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee:
And praised in my chaakfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy Word
advanced over all.

3 When I did call, thou hearest me;
and thou hast made ans.
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the waies of God the Lord
in singing shall inuent:
Because the glory of the Lord
is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirit.

But he (contemning) knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be

By thy right hand: the Lord God will
performe his work to me.

8 Thy mercy Lord indures for aye,
Lord do me not forsake:

Forsake me not that am the work
which thine own hand did make.

PSAL. CXXXIX. N.

O Lord thou hast me try'd and known,
my fitting thou dost know,

2 And rising eke, my thoughts afarre
thou understand'st also.

3 My paths, yea and my lying down
thou compass'st alwaies:

And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:

5 Thou me behind hold'st and before,
thou lay'st thine hand on me.

6 Too wonderfull above my reach,
Lord is thy cunning skill:

His so high, that I the same
cannot attaine untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?

Or whither shall I flee away,
thy presence to scape fro?

8 To Heaven if I mount aloft,
lo thou art present there:

In Hell if I lie downe below,
even there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide

Even there where are the farthest parts,
where flowing sea doth slide.

10 Yea even thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:

Lo even also the darkeste night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light
are both alike away.

The second Part.

13 For thou possessest hast my reins;
and thou hast covered me,

When I within my mothers wombe
inclosed was by thee.

14 Thee will I praise, made fearefully;
and wondrously I am:

Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee;
although in secret place

I have been made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me, for in thy book

Were written all, aught was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how deare are they to me?

And of them all how passing great
the endlesse number be!

18 If I should count them to their summe
more than the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men;
O that thou would'st slay:

Even those O God, to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speak full wickedly:

Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord;
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with unfained hate,
even as my utter foes:

23 Trie me (O God) and know my heart;
my thoughts prove and disclose.

24 Consider Lord if wickednesse
in me there any be:

And in thy way (O God my guide)
for ever lead thou me.

PSAL. CXL. N.

Lord save me from the evill man;
and from the cruell wight
Deliver me, which evill do
imagine in their spite.

2 Which make on me continuall warre,
their tongues see they have wher

3 Like Serpents, underneath their lips
is Adders poyson hid.

4 Keep me (O Lord) from wicked hands
preserve me to abide:
Free from the cruell man that meanes
to cause my steps to slide:
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherewith I pray, and none.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all:
Lord let the malignity of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poore:
13 The just shal praise thy name, and shal
dwell with thee evermore.

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord hast thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
3 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.

4 My Lord for guiding of my mouth,
set thou a watch beside:
And also of my moving lips,
O Lord keep thou the doore.
5 That I shoud wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eat no part.

But let the righteous smile me Lord,
for that is good for me.

Let him reprove me, and the same
a precious oyle shall be:
Such smiting shall not breake my head:
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast:
Then shall they heare my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth
lo scattered are they found:
As he that Heweth wood, or he
that diggerh up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtill grins of them,
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLI. N.

Before the Lord God with my voice
I did send out my cry:
And with my voice unto
the Lord God prayed I.
3 My meditation in his sight
so powre I did not spare:
And in the presence of the Lord
my trouble did declare.

4 Although perplexed was my spirit,
my path was known to thee:
In way where I did walke a snare
they slyly laid for me.

5 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me and for
my soule none care did show.

6 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.

7 Hearke to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be.

8 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the just
shall presse me round about.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth and in
thy justice answer me.

In judgement with thy servant Lord,
O enter not at all:

For justified be in thy sight,
not one that liveth shall.

The enemy hath pursued my soules,
my life to ground hath thrown:

And laid me in the dark, like them
that dead are long agoone.

Within me in perplexity
was mine accumbred strife:

And in me was my troubled heart
amazed and awright.

Yet I record time past, in all
thy works I meditate:

Yea in thy works I meditate,
that thy hands have create.

To thee, O Lord, my God, doe I
do stretch my craving hands:

My soule desireth after thee,
as do the thirsty lands.

Heare me with speed, my spirit doth
hide not thy face me from:

Els shall I be like them that down
into the pit do go.

Let me thy loving kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way where I shall go.

For I lift up my soule to thee,
O Lord deliver me

From all mine enemies, for I
have hidden me with thee.

Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit into the land
of mercy me convey.

For thy names sake with quickning
alive do thou me make:

And out of trouble bring my soule,
even for thy justice sake.

And for thy mercy slay my foes,
O Lord, destroy them all

That do oppresse my soule: for I
thy servant am and shall.

PSAL. CXLIII. N.

Blest be the Lord my strength, & doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

He is my goodnesse, fort and towre,
deliverer and shield:

In him I trust, my people he
subdues to me to yeeld.

O Lord, what thing is man, that him
thou holdest to as prize:

Or like of man, that upon him
thou thinkest in such wise?

Man is but like to vanity,
so passe his daies to end:

As fleeting shadow down O Lord
the heavens, and descend:

The mountains touch, and they shall
cast forth the lightning flame:

And scatter them: thine arrowes shoot,
consume them with the same.

Send down thine hand, even from above,
O Lord deliver me:

Take me from waters great, from hand
of strangers make me free:

Whose subtilty south of paradise
and compasseth doth the earth:

And their right hand is a right hand
of falsehood and deceit.

A new song will I sing O God,
and singing will I be:

On Viol, and on instruments,
ren-stringed unto thee.

Even he is that only gives
deliverance to Kings:

Unto his servant David help
from hurtfull sword he brings.

From strangers hand he save & shield,
who & mouth talks vanity:

And their right hand is a right hand
of guile and subtilty.

Thou our sons may be as the plants,
whom growing youth doth reare:

Our daughters as caryd oxen, horses,
like to a pallas faire.

Our garners full, and plenty may
with sundry fruits be found.

Our sheep bring thousands in our streets,
ten thousands may abound.

Our Oxen be to labour strong,
that none do us invade:

There be no goings out nor cries
within our streets be made.

The people blessed are that with
such blessings are so stor'd:

Yea, blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for aye:

- 2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race they shall thy works
praise and thy power preach.

5 I of thy glorious Majesty
the beauty will record.
And meditate upon thy works
most wonderfull O Lord.
6 And they shall of the power and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull alwise:

Of great abounding mercy, and
to anger he is slow,

9 Yea good to all, and all his works
his mercy doth exceed:

10 Lo all thy works do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee and they do
thy kingdomes glory show:

12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

13 And of his mighty kingdom eke
to spread the glorious praise:

Thy kingdom Lord a kingdom is
that doth endure alwaies:
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteouslly dost fill

All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those to him

that beare a loving heart:
But he them all that wicked are
will utterly subvert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. IH.

MY soul praise thou the Lord alwaies:
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the finnes of mortall men,
in whom there is no health.

4 For why their breath doth soon depart:
to earth anon they fall:

And then the counsels of their hearts
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep:
the heavens high withall:

Which doth his word and promise keep
in truth and ever shall.

7 With right alwaies doth he proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight:
the lame to limbes restore:

The Lord (I say) doth love the right,
and just man evermore.

9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion still shall raigne:

In time of all posterity,
for ever to remaine.

PSAL. CXVII. N.

Praise ye the Lord, for it is good
unto our God to sing:

For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his own Jerusalem,
he buildeth up alone:

And the dispersit of Israel
doth gather into one.

- 3 He heales the broken in their hearts,
their sores up doth he bind:
- 4 He counts the number of the starres,
and names them in their kind.
- 5 Great is the Lord, great is his power
his wisdom infinite:
- 6 The Lord relieues the meek, and throws
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.
- 8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He gives to beasts their food, and to
young Ravens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend upon
his mercies shining light.

The second Part.

- 12 O praise the Lord Jerusalem,
thy God O Sion praise:
- 13 For he the barres hath forged strong,
wherewith thy gates he staies.
- 14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.
- 15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly ran about.
- 16 He giveth snow like wooll, hoar-frost
like ashes he doth spread:
- 17 Like morsels casts his ice, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow aaine.
- 19 The doctrine of his holy word
he doth flow:
His statutes and his judgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. IH.

Give laud unto the Lord,
From Heaven that is so high:
Praise him in deed and word,

Above the starrie skie
2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sun,
Which are so cleare and bright:
The same of you be done
Ye glistering starres of light.

4 And eke no lesse,
Ye heavens faires,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made
A law and trade
for aye to last.

7 Extoll and praise Gods Name,
On earth ye Dragons fells
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaints all
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traines
Princes and all Judges
That in the world remaine,
Exalt his Name.

12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is farr above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The home of his,
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they
That with good will
His words fulfill;
And him obey.

PSAL. CXLIX. N.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing
And let the feed of Sion eke
be joyfull in their King.
3 Let them sound praise with voice of
unto his holy Name: (hute,
And with the timbrell and the harp
sing praises of the fame.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meeke to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains;
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSAL. CL. N.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shewes his power on hie.
1 Advance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Violl, and
upon the Harp also.
4 Praise him with timbrell and with Organs
and Virginals:
5 With sounding Cimbals praise ye him;
praise him with loud Cimbals.
6 What ever hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord;
agree with one accord.

The end of the Psalmes of DAVID in Meeter.



A Song to bee sung before morning prayer. T.B

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
3 praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to poure out his mercies:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Sonne:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening prayer.

Behold now give heed such as be
the Lords servants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our owne Gods mansions:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Zion,
which made heaven and earth by his
Give to you and your nation, *(power,*
his blessing, mercy, and favour,
Glory be to the Father, &c.

The ten Commandements of God. Exod. 20. W.W.

Attend my people and give care,
Of heavenly things I will thee tell:
See that my words in mind thou beare,
And to my precepts listen well.

1 I am thy sovereign Lord and God,
Which have thee brought from careful thrall
And thee reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues, this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will,
For so thou mightest soone purchase blame
And in his wrath he would thee spill. *(cease)*

4 The Lord from work the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Unto thy parents honour give,
As Gods commandements do intende:
That thou long daies and good mayst live
In earth, where God a place doth lend.

6 Beware of murder and cruel hate.
7 All filthy fornication feare.
8 See thou steale not in any rate,
9 False witness against no man beare.

10 Thy neighbours house with not to have,
His wifery ought that he calls mine:
His field, his Ox, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord,
To keep these lawes our hearts restore
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these lawes after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
That not our strength, O Saviour Christ:
Giveth to speed how we old we misse,
In whom our warfare doth consist.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. COXE.

Our Father which in Heaven art,
And ask'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh and groane.

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this hour,
And henceforth everlastingly:
Thine Holy Ghost into us powre,
With all his gifts most plentifully,
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heav'n in earth also:
In trouble grant us patience,
Thou to obey in wealth and woe,
Let not flesh, blood or any ill
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth and pene,
That we may live in quietnesse,
Without all greedy carefullnesse.

Forgive us our offences all,
Relieve our carefull consciences:
As we forgive both great and small
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arme and make strong thy feeble best,
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The daies and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our soules receive.

The Creed. A Prayer to the Holy Ghost. 97

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall:
Amen, let it be done, O Lord,
That we have praid with one accord.

The twelve Articles of the Christian Faith.

All my beliefe and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also every starre,
The earth and all that is therein,
which passe mans reason farre.

And in like manner I believe
in Christ our Lord his Sonne:
Coequal with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offered up himselfe
to death to save us all.
And suffering most grievous paines,
then Pilate being Judge:
Was crucified on the Crosse,
and therat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our use and right.
His soule did after this descend
into the lower part:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To shew he might be glorified,
out of all griefe and paine.
Ascending to the heavens high
to sit in glory still.
On Gods right hand his Father deare,
according to his will.

Untill the day of judgement come,
when he shall come againe
With Angels power (yet of that day
we all be uncertaine)
To judge all people righteously,
whom he hath dearely bought.
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I steadfastly.
The holy and Catholike Church,
that Gods Word doth maintaine:
And holy Scripture doth allow,
which Satan doth disaine.

And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tried.
Within his Realme celestiall,
in glory for to rest:
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

A prayer to the Holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy Word aright,
that we do never fall.
O Holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Counsell,
and give them will and might
To persevere in thy Gospell,
which can put sin to flight.
O Lord that givest thy holy Word
And Preachers plentifully:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Past is pure,
but aid them at their need,
Which breake to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations farre and nigh:
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most:
The living Father and the Sonne,
and eke the Holy Ghost.
As it hath been in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christ's name in every land,
Seek to deface,
Root out and race
Thy true right worship indeed:
Be thou the stay,
Lord we thee pray,
Thou helpest alone in all need.

Give us that peace that we do lack
Through misbeleefe and ill life:
Thy Word to offer thou dost not slack
Which we unkindly gaine strive,
With fire and sword,
This healthfull word,
Some persecute and oppresse
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send
With griefe and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew,
That feare and dread
Warre and bloud-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give eare unto my wofull cry,

The Lamentation.

Refuse me not that am unjust,
but bowing down thy heavenly eyes.
Behold how I do still lament,
my finnes wherein I do offend:
O Lord for them I shall be silent?
sith thee to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine iree
But when in heart they shall repent,
thou grantst with speed their just desire.
To thee therefore still shall I crye,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall flit away,
in heaven with thee I may have place:
Where thou dost raigne eternally,
with God which once did down thee send;
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiuing after the receiving of the Lords Supper

The Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints,
to him be land therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefites they be so great
to us that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst have;
such merites of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light:
Doth shew it selfe more cleare and pure;
than we be in his sight.

The heavens above and all therein
more holy are than we:
They serve the Lord in their estate,
each one in his degree.
They doe not strive for mastership,
nor slack their office sett:
But serve the Lord, till do his will
hate is to them no let.

Alas the earth and all therein,
of God it is in awe:
It doth observe the Formers will,
by skillfull natures law.
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule,
Do not so know or love the Lord,
as doth the Oxe or Mule.
A Law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life:
The Son of God our flesh he took,
to end our mortall strife
And all the law of God the Lord
he did it full obey:
And for our sins upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In Bread and Wine here visible,
unto thine eyes and taste,
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did live and grow,
and was cut down with sicke,
And threshed out with many stripes,
out from his husk to drive:
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot
did close it up with heat:
And all this done that I have said,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His Soule he gave in torments great,
and yielded up his breath.

Because that he to us might be
an everlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more.

Because the joyce that in them is,
as comfortable drink,
We might receive and joyfull be,
when sorrowes make us shrink.
So Christ his blood our pressed was
with nailes and eke with speare:
The joyce thereof doth save all those
that rightly do him feare.

And as the cornes by naity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwaies willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
wish him to have a place.

R. W.

Preserve us Lord by thy deare ward,
From Turk and Pope defend us Lord
Which both would thrust out of his throne
Our Lord Jesus Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unity:
In all our need so us defend,
That we may praise thee without end.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almighty God; and most mercifull Father, we do not present our felues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers & grant our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our felues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserue thy wrath and sharpe punishment: but rather receiue vs to thy mercie, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that if thy great mercies we haue quietly passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds may redoand to the glorie of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to be heirs with thy deare Sonne Iesus Christ, of that immortal kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing

that Idelaters, adulterers, conetous men; contentious persons, drunkards, gluttons; and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our felues, and them that thou hast already called to the true vnderstanding of thine heauenly wil, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God onerall, so they may be instructed by thine holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel; we beseech thee to maintaine thy cause against thole rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednesse be an hindrance to thy mercies; but with speed (O Lord) consider their great miserie. For thy people Israel many times by their finnes prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their finnes were neuer so grievous, if they once returned from their

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their iniquitie, thou receivest them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednes and vngodly behauiour towards thee: and whereas we cannot of ourselues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own desertings. For our consciences do accuse vs, and our finnes do witness against vs, and we know, that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we keele ourselues (as it were) swallowed vp of death and desperation, we vitterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs; O Lord, & forgive vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that thereprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his finnes from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee lone thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly conuersation, to the glory of thine holy name and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be given to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vitterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy word: for helping and succouring vs in all our needs & necessities: for saving vs from all dangers of bodie & soule: for comforting vs so faithfully in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benesites, O most mercifull Father, like as we acknowledge to haue received the of thy only goodnesse, euen so we beseech thee for

thy

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thy deare Son Iesus Christs sake, to grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruente and loue towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. We mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfeignedly repent vs of the same, we most humbly

beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, to forgive all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vrichteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and soluest vs thy children through him, that nothing is able to remove thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauell in our state and vocation without fraud or deceit, & that we may endeuour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues above them which haue not receiued so large a portion of thy mercie as thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust

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distraſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heavenly and ſpirituall treasures; to the intent that we may always haue more ample occasion to giue thee thanks, and wholly to reſt vpon thy mercies. Heare vs (O Lord) of mercie, through Ieſus Chriſt thy Sonne our Lord, Amen.

A Prayer for the whole eſtate of Chriſts Church.

Almighty God and moſt mercifull Father, we humbly ſubmit our ſelues, and fall downe before thy maiestie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe roote, that neither the heate of burning perſecution cauſe it to wither, neither the thornie cares of this life choke it, but that as ſeed ſowne in good ground, it may bring forth thirtie, ſixtie, and an hundred fold, as thy heavenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, we humbly beſeech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from ſuch a ſeruent mind, as may be agreeable to thy moſt bleſſed will; and ſeeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery ſide enſlaved and compaſſed; let thy ſtrength (O Lord) ſuſtaine our weakneſſe, that we being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuoure vs. Increase our faith (O mercifull Father) that we do not ſwerve at any time from thy heavenly word, but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardneſſe of heart, no hypocriſie, no conſciſcence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And ſeeing we liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which do ſeek by all means to oppreſſe thy truth.

Furthermore, for as much as by thy holy Apoſtle we be taught to make our praies and ſupplications for all men: we pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captiui-

tie of blindneſſe and error, to the pure vnderſtanding and knowledge of the truth: that we all with one accord and vnitie of mind, may worſhip thee our holy God and Saviour. And that all Paſtors, Shepherds and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word & charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting onely before their eyes thy glorie; and that by them all poore ſhepe which wander and go aſtray, may be gathered and brought home to thy fold.

Moreover, becauſe the hearts of Rulers are in thy hands, we beſeech thee to direct and gouerne the hearts of all Kings, Princes and magiſtrates, to whom thou haſt committed the ſword; eſpecially (O Lord) according to our bounden dutie, we beſeech thee to maintaine and increaſe the honorable eſtate of the Kings maiestie, & all his moſt noble Counſellors, and Magiſtrates, with all the ſpiritual Paſtors & Miniſters, with all the whole bodie of this Common-wealth. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the precise rule of thy holy word. And for that we be all members of the myſticall bodie of Ieſus Chriſt, we make our requests vnto thee (O heavenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, povertie, imprisonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of mind, that it wold pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to fill their bellies ſeek to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth. And though they be utterly deſtitute of all man ſaide, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whole Name we make our humble petitions vnto thee, as he hath taught vs.

Our Father which art in heaue.

**A Prayer against the Diuell, and
his manifold temptations,
made by S. Augustine.**

THere wanted a temptor, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst restraine him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, whereas there creepe lining wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drink of the same, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing any thing else, presseth vpon vs by all kind of meanes, assaunting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, to many and great dangers? He hath laid snares for vs in our riches, in our power, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs y^e to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers net; the net is broken, and we escaped.

**The Confession of the Christi-
an Faith.**

I beleue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-
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twene two theenes, as a notorious trespasser, where taking vpon him the punishment for our finnes; he deliuered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerer iudgement of God, even as if he had bene in extreme torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* I hus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency herof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; euen so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdom, he ascended into heauen, to enlarge the same kingdom by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as wel in heauen aboue, as in earth beneath; yet is he present with vs his members, euen to the end of the world, in preserving and governing vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) wil come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and companie, to separate the Lambes from the Goates, the elect from the reprobates: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull; that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spiritual, to the profit and furtherance of the same: which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councill, nor Decree, can stablish any poine touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once received is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his familie and cōgregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most provident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoever referreth or worshippeth these Sacraments, or contrariwise contemneeth them in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faults: the small end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Eccle.

Prayer.

Ecclesiastical discipline, I acknowledge to belong to this Church, a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill: To whom we must render honor and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christ's Church appertaineth to the Christian Magistrates, against all Idolaters and hereticks, as Papiists, Anabaptists, with such like lims of Antichrist: to root out all doctrine of diuels and men, as the Masse, Purgatorie, Limbo Patrum, Prayer to Saints, and for the dead, Free will, Distinction of meates, apparell and dayes, vowes of single life, Presence at idoll seruice, mans merits, with suchlike: which draw vs from the societie of Christ's Church, wherein standeth onely remission of sinnes, purchased by Christ's blood to all them

that beleeue, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and trust to our owne imagination: the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitie, they shall be damned to vniuersall fire: and then we which haue forsaken all mens wisdom, to cleane vnto Christ, shall heare that ioyfull voyce: *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and so shall go triumphing with him in body and soule to remaine eternally in glory, where we shall see God face to face, and shall no more need to instruct one another, for we shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honor, and glorie, now and euer, So be it.

FINIS



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